

society. However, in the study of anything organic, it is a reality that the examination of the exterior body generally is just as important as the examination of its individual cells, and thusly, since the hypergamy state is indeed not a static and immovable entity, composed of some imperceptible immaterial substance, but is in actuality a materially present and organic entity, it will be necessary in order for us to understand it more completely to conduct an examination of some specific cases that have arisen from it. Such is what we shall do in the following portion of this chapter.

IV (II): Specific Results

Here we will begin where we left off in the last section, with the common males, as we look at cases which more clearly reveal the present state of things for that sociobiological class. We will work upwards; and will move to the females and the favoured males together after we examine the dispossessed. Regarding the various forum posts that I have included in this section, note that I have left any grammatical inaccuracies of the original writers intact, so as not to alter the tone of the original writings too greatly. All of these posts were posted by their respective writers in the spring of 2025, and they were written by people from across the western world.

Our first subject is an anonymous male, who was thirty-three years old at the time that he made the following post on Reddit. His former female partner was thirty-five. Of his situation, he stated:

'I... am leaving my fiance ... We're set to be married in 5 months time. And I realized this morning that I can't do it.

I have a fairly high libido, and hers seems to be average. ... She seems to get turned on, but she never wants to actually have any sort of intimacy with me. She's told me about her FWBs ['friends with benefits', i.e. favoured males who she was copulating with previously] before me and it just doesn't make any sense to me that she would actively seek out sex with other men, and then she gets to me and it's just like any desire for physical intimacy with another person just died, so she just masturbates.

I was sitting at the gym this morning and it hit me that she has made my life so much harder than it needs to be. I do all of the cooking, and the cleaning. I make sure she is well taken care of and that she doesn't really have to endure much hardship other than her WFH [work from home] job, which she mostly plays video games or watches TV during ...

Cooking and cleaning is a regular thing ... I'm not opposed to that. But I realized this morning that I am ... miserable. I'm constantly depressed, wondering, what's wrong with me compared to these other men she actively sought sex with. What I'm doing wrong when I do everything in my power to make her happy. My mental health and self esteem is in the dumps. And I'm just tired of the constant promises that it'll get better or she'll work on it and nothing happens. It's making my life harder. Making my life darker. And your partner shouldn't do that to you. If someone loves you they will fight tooth and nail to make sure you're happy and fulfilled. And she just isn't willing to do that with

me. I give maximum effort for her and get the bare minimum back. And I can't go on being depressed because my partner doesn't want to touch me or make me feel desired.

So I'm leaving. I told her before I left for work this morning that the wedding is off and that she needs to start looking for other living arrangements. There was screaming and crying but I just didn't have it in me to care anymore. I told her she can go and stay with her mom and we'll work on getting her stuff out by the end of the week. But that she needs to be gone by the time I get home.'

We see that this male has fallen into a 'relationship' in which he is being both exploited for his resources, and completely starved of intimacy by his female partner, who herself only settled for him after her previous lifestyle of hypergamy became unsustainable.

The male finds her unreceptiveness to be confusing, since he has not been taught by the present educational institutions the truth about the realities of biology, such as the existence of the contradiction of the imperatives. He wonders why it is that her desire for physical intimacy seemingly died once she became his partner, but he does not realize that her desire for intimacy did not die; but rather she simply did not desire to be intimate with him specifically, since to her, he was nothing more than a mere servant, who existed in her life solely to provide mundane resources and stability, and not intimacy.

In response to this male, a vast number of common males who had been in similar situations – but had made the mistake of marrying their female partners despite all of the problems – responded to him by condoning his decision to end the relationship, and warning him not to ever try to take her back; and to remain firm in his decision to break up with her. Their woeful words take on a very ominous tone, as though they could come from remorseful spirits emerging from a gloomy nether realm to give their warnings. Four of them are the following:

' Please run...do it for all of us that we didnt and then got trapped. Its not going to get better. It will get worse!!! Please run!!!'

'... Your brain will try to trick you. It'll make you fantasize about potential or the past ... Maybe it's just our reptile brain trying to stick around to reproduce, I don't know. But I will tell you this: like everyone here says, it WILL NOT get better. It will only be worse and you will only be even more miserable and lifeless.'

' I wish I'd had the courage to do the same back in the day. Keep drilling down on the why it went that way so you don't make the same mistakes.'

'[...] I lived your existence, and I thought I'd give you a glimpse into what could have been your future. When I met my wife, we had sex on the first night. She had sex with someone else the night after. She previously had sex with quite a few people...men, women, thressomes, groups, public exhibitionism, you name it. Her sex life was wild, varied, and frequent[...]' [He goes on to say that she was sexually receptive of him during the early months of their relationship. Females sometimes will copulate with a common male so that they can lure him into a relationship in which he can be exploited for his resources and stability. After commitment is firmly secured, the female cuts off intimacy.] [...] *Fast forward eight months. At age 21, she lost her sex drive completely. There were lots of arguments ...*

She promised it would get better [...] But she never told me anything about what caused it. [...] We also got married two years later, under the impression that she was working on her issues.. We didn't have sex or even any kind of intimacy on our wedding night [...] the course of the next few years, it just got worse and worse. [...] I also took on more responsibilities, until she had literally nothing left. She did nothing. She would get out of bed only to lay on the couch. She didn't cook. Didn't clean. Didn't do dishes. Didn't take out the trash. Didn't go to the store. I did all of it. She was so lazy that if the recycling bin got backed up, she would just pile stuff on top of it. Literally all that was needed was to push stuff into the opening to clear it out, but that was too much for her. I'd come home at 4am after a 14-hour work day, and have to shuffle cars around to get the trash cans out and take all the trash out because she wouldn't do it. There was always another excuse. Too tired. Stomach hurts. Knees hurt. Headache. Stressed. Anything and everything. This went on for 17 years. [...] You made the right decision. You might have had to live this life, and it was miserable. Congrats for getting out.'

The ill-fated writer of the latter warning was under a similar confusion that the other male was, namely, he thought that the sex drive of his partner had completely vanished – when in reality, she merely was not sexually attracted to him in particular, and consequentially was not copulating with him. Just like in the first post, the female was only cohabitating with the male in order to obtain mundane resources and stability, after her previous lifestyle of lecherous hypergamy became unsustainable.

Soon enough, the male of the first post gave some updates, revealing that he faced the bitterest of chastisement from those around him, because he dared to end an utterly unconscionable relationship at the expense of his female 'partner':

'... I've been hounded by her parents, my parents, and all of our mutual friends. I have actually been called selfish by ... people I thought were my friends ... But at the end of the day, like many of you have stated, this is for the best. Our DB ['dead bedroom', i.e. a relationship without intimacy] predates the proposal by about 2 years, and she actually told me us being engaged would increase the frequency of intimacy. It didn't, nor did me getting in shape or picking up all of the chores and such. There was always an excuse. The goal post was constantly moved. And I fell deeper into self-loathing and depression.

I have no doubt in my mind this was the right move for me. I don't know if I'll find someone else, but I'd rather be single than be stuck in a partnership with no intimacy that is completely one-sided.

I came home yesterday afternoon and she hadn't left. We talked, and I explained my side. She said hers. But this has been an issue for years, and after many talks and couples counseling we briefly attended nothing has changed and I've reached the end of my rope. I've been painted as a [foul insult] to many of our mutual friends. Her parents see me as the worst kind of man at this point. I stayed at a hotel last night and if she isn't gone by the time I get home this morning the police will be called to escort her off the property. I may have to fight a legal battle as she's claimed she's a tenant, even though she's never paid a dime in rent or towards any of the bills. But she has damaged several things in my home (my ps5, my piano, and the glass top of my stove has been cracked, I will have to replace a window and a section of the screen in the sunroom was damaged) so I'm hoping it doesn't come to police but if it does that they will assist me in getting her out of my home. ... I just want to be able to go home without dealing with her at this point.'

This male went on to post a final update, in which he stated that the woman did eventually leave, and that he decided not to press charges against her for the extensive damage that she caused to his possessions in her outrage over the fact that her arrangement of merciless exploitation of him had suddenly ended. After the last update was posted, the liberal moderators of the forum, in seeing that support for this male was surging greatly, and that hundreds upon hundreds of other males were commiserating with him and offering him their support, then proceeded to have the male's account deleted, before scrubbing all of his posts from the forum itself; and I was only able to include the excerpts and replies here because I saw them before their deletion.

Such censorship, though very common, is increasingly failing to hide the truth, which is that bitterly unfair relationships that excessively favour the female are now utterly widespread, within any nation in which hypergamy has become the dominant mode of intimacy. I could in truth fill hundreds of pages here with other recent and genuine accounts that are very similar, or even worse in their magnitude of severity; that is how common these 'relationships' have become.

Now, we will examine some posts from dispossessed males who were never even selected by females for the purpose of partnership in an arrangement of exploitation and debased (if any) intimacy. We will hear what those males who have been completely romantically abandoned have to say. The following posts are from an ever-growing forum, which now has nearly two hundred thousand members, most of them males, at the time of this writing.

'... I've always been relentlessly bullied, especially in highschool. Whenever I expressed this issue to my teachers, all they ever told me was to be patient and that my bullies would suffer in life and I would be destined for a stable job and life.

Now, I've been working for 4 years and ... no sign of any relationship. Nowadays a job is the lowest requirement for getting a girlfriend. You need a good car, looks, and other stuff for someone to even bother looking in your direction.

And my bullies are living their lives much better than I am. One of them is living in Germany having the time of his life, others are working in their fathers businesses. They had it all set from the start so school was basically a holiday for them. They're driving cars I will never have while I still don't have my license. They are essentially homeowners or will inherit amazing stuff while my parents just sold everything because of their debts and to eat up whatever there was. I'm left with nothing and because of the economy I'll never get to own anything ever. I lived my life empty without trying anything because everyone convinced me to remain stagnant ... I'm sure I had chances, I know that it's all gone now. I'm nothing but an inexperienced and blank husk that no one wants.'

From the start of his life, he was brutally mistreated by favoured males, who were never reprimanded in any way for their actions, but were defended by the teachers who the helpless boy attempted to reach out to. Those so-called teachers merely spewed false platitudes, which were proven to be wrong when the

favoured males grew up, and continued to roll about in intimacy while having opportunity and success thrown at them, solely due to their attractiveness.⁵⁷

Of course, many will say 'He should have just improved himself, and he would have found success!' He indeed could have improved himself, but this almost certainly would not have resulted in him obtaining any intimacy, or at least not any intimacy of a remotely good quality. Countless men out there today, seeking to obtain intimacy, are doing absolutely everything that they can towards their own improvement, and following every piece of conventional advice that is given. But their efforts are practically always in vain, and one such example of this all too common scenario is observable in the following post:

'[...] I've wanted to be in a relationship since I was a kid even before middle school[...] around 14 years of age I thought I figured it out: 'of course nobody wants to be with me, I just play video games all day, [...] I'm a nobody and I got nothing to offer, but I'm young and I have potential, all I have to do is [...] focus on myself, change what I can, surely eventually someone will appreciate what I am [...]'. I started working out, reading self help and finance books, focusing on my studies, practicing my 'game' [...] experimenting with clothing and haircuts...etc

11 years later...I have personal training certification and I'm quite built, I'm in university and going to become a MD in a couple of years, I like to think im well read and knowledgeable, I have a business that's going great and I bought a house all by myself before I'm 25, I've read countless books, self help, philosophy, fiction...you name it, I speak 7 languages and have lived in 3 countries, I have plenty of friends and a decent social circle, a lot of them are women [...] I even went to therapy and was open with my therapist about my struggles and was hoping he will help me identify any personality traits that could be causing me problems....a few years ago I did a challenge where I cold approached 100 women I found attractive in a week, [...] guess what... non of them gave me the light of day, the best I got was a fake number and a few 'sorry I have a boyfriend' sentences thrown in my face...in fact in 11 years no woman I was interested in reciprocated my interest [...] no success on dating apps either [...]

[...] I don't even know what to work on anymore... I don't think I'm exceptionally ugly, I'm of above average height and aside from a few minor flaws I don't think I have anything that screams 'these genes can't be allowed to be transmitted to the next generation' [...]

In the rest of this post, we see that this male is beginning to catch on to the reality of things, and is at least somewhat close to gaining conciousness of the existence of the hypergamy state.

⁵⁷ It is no coincidence that in every single high school or college, in every single western country, the popular students are always also the attractive students, while the unpopular students are the unattractive students, who are mostly males, and are unattractive for reasons that are mostly or entirely outside of their control. It is also no coincidence that the attractive students are more likely to find socioeconomic success after they graduate. Anyone who says otherwise is in denial or being deceptive.

'I do not blame women for this [...] the world itself is becoming problematic, nowadays social media has made expectations extremely high, being average looking and of average height just doesn't cut it, being well off financially isn't enough, having a university degree doesn't matter, having a good physique also doesn't. Only the best get a chance, ...guys like me, I'm lucky if I meet a girl looking for stability at 40, and she'll feel like she's settling [...].'

He is able to perceive that it is entirely factors beyond his control which are preventing him from being selected for intimacy by females. Many other dispossessed males however – usually due to the simple lack of any and all societal education on this topic – are unable to gain any significant degree of consciousness about the nature of their situations; and sometimes they even blame themselves, and thereby live in state of dreary astonishment, accompanied by the searing and corrosive mental pain that inevitably arises due to the cruel starvation of all intimacy. What follows are several posts from males who are unfortunate enough to belong to this category.

'I can't help but think I'm being punished. Life is a struggle and the loneliness feels like it's drowning me. I don't think I'm a bad person. I don't know why my life is like this.'

'I'm 29 male. I've never been touched in any intimate way. No hugs, no kisses, no sex. Nothing. I don't think people get how bad that feels. It's not just loneliness it's like I'm not even real. Like I was never meant to be part of the human experience. I want it. ... I feel so ashamed even saying it, but it's the truth. I just want to feel like I'm not disgusting.'

'[...] the fact that no one will ever truly want me is tearing me apart... And even if there was a woman who would want me, I would probably faint or run away crying because I couldn't handle that feeling. I hate my life...'

'... it makes me feel broken, emotionally stunted and lonely. I also feel a pretty unhealthy amount of envy and bitterness (which I shouldn't, considering my sexlessness is mostly self-imposed without me realizing).'

'... it makes you hollow and empty ... I don't talk about it at all, but yeah, it's made me into a much worse, more boring, generally unhappy and closed off version of myself.'

'It makes me feel unwanted and worthless. ... I must be less of a human than anybody else, I'm not worth to be intimate with, I'm not desirable by anyone. So it's not just the act, but the implication of it, to be desirable and wanted by someone.'

'Not so much lack of sex as it is lack of love and affection of any kind. I've used escorts and at best I felt nothing, at worst I felt even worse than normal after, it's a lonely life but all failed dates and ghostings over the years has cause the light to leave my eyes and the hope to leave my heart ...'

'No intimacy whatsoever ... The effect it has on me is that I can't help but complain about how painful my life is to the people who work for the company who maintain the building I live in because they come to check on me once or twice a week and I literally just tell them I'm just waiting to die at this point.'

'... the curiosity of 'how feels like?' Burn My soul. I also react like an animal that You pet when theyre distracted when i make physical contact by accidente w someone, bc My body is not used to human touch so it doesnt know how to react. ... i hope is not a temporal thing, otherwise i won't know what more to do.'

'... today when I was sat in the pub I could see a couple snogging at another table ... Knowing I will never be loved and seeing them two smitten and romantic really hurts! It's like the universe wants to torture me so I leave this existence.'

'I can only fantasize or dream about being with someone either sexually or romantically. I know ... it's nobody's fault except my own.'

'Everything feels deflated ... I'm 24 and have never been in a relationship and every year feels like it's consuming me more and more and I don't know what to do about it.'

'Whenever I see women/couples irl [in real life] or on social media the only thing I feel is the need to kill myself. I always get reminded of the love that I will never get, I've never been given a chance at real love and I'll never get it. I hope I'll never kill myself but these days it's just hard.'

'It feels weird and awful whenever I meet a woman that's around my age. I feel so judged by them and disgusted by myself that I can't help but act differently. ... That being said it's still crushing to see others be happy together and getting reminded that this is the world that others live in and I can't reach...'

'I might as well not exist. Nobody acknowledges me, nobody likes or responds to my pictures on instagram, even close friends whose pictures I like, nobody responds to me on dating apps, i even get ignored most of the times at work and nobody talks to me. ... nobody asks if im okay, or compliments me. nobody speaks to me to make a new friend or conversation. online, I am ignored in chatrooms and stuff. I had a bad day at work last year on my previous job, and I was sitting on a bench weeping with my head in my hands on a saturday night, and the people that passed ignored me, didn't care, or notice me. ... I have been improving myself by working out and trying to get out more, but nobody cares. ... the truth is, there is no place for me. its too late. ... I'm 23 years old. ... If my mum dies, I'll probably kill myself. I don't see a reason for living. im trying so hard, but nobody wants to know me. i have so much i want to give others, if its love compassion or just friendly funny chat, and it falls on deaf ears.'

Regarding the young man of the final post, it should be said that had he been born and raised just a century ago, his natural desire to engage in a friendly manner with his community would have been reciprocated; and his natural desire to fall mutually in love with a young woman of his age would also have been reciprocated. Because the truth is that there is nothing objectively wrong with him, and he does not deserve to be brutally starved, as though he is some kind of inferior and unworthy afterthought.

Ignorant people tend to always characterize lonely young men as vicious monsters, but the reality is quite the opposite. Most lonely young men are helpless, and have very normal and innocuous interests; things like video games, sports, film, collectibles like Pokémon, and what not. My point is that these men are not monsters, but are normal human beings, with their own bodies, voices, and feelings. And yet in

disturbingly massive numbers, they have been psychologically brutalized and scorned in the most hateful, malicious, and dishonest manner.

This young man, along with uncountable others in western societies, are undergoing needless and involuntary agony, due to starvation not only of intimacy, but of basic human connection.⁵⁸ In the west, they are essentially nothing other than mere slaves, whose only 'purpose' is to toil away endlessly, so that women and favoured males can indulge themselves as they please in a surging orgy of inordinate sexuality and other sensory pleasures, while either not working at all, or not working as hard as the dispossessed males, who overwhelmingly are the ones being overworked in warehouses, construction sites, factories, and other such proletarian workplaces; they are objectively the ones who hold up all of society.

The dispossessed male of today is really not so different than his equally celibate male counterparts of primitive times, in that he slaves away for a brutal and unjust system which is of no benefit to him. In those prehistoric societies however, common men were simply forced with direct violence to slave away, whereas now, the coercion is much more subtle; and every facet of western society functions inconspicuously towards the purpose of ensuring that the dispossessed males cannot reach conciousness, and that if they do, they will not be able to spread their conciousness to others, but will be forced to continue onwards in their societal role of slaving away and contributing to a corrupt structure which is objectively harmful to them and countless more people.

Heretofore, it seems that the deceptive efforts of the ruling classes have been quite successful, as the truth has indeed remained rather hidden (though it is becoming increasingly harder to hide), and the dispossessed generally do not understand just why it is that they are suffering so intensely; and since they do not yet understand what the origin of the problem is, they also have been unable to gain an idea about what the solution may be.

Such is the dreadful state that the dispossessed have found themselves in, under the dominion of the hypergamy state. At this point in our investigation, we will move to the other side of things, and have a look at how women and the men that they favour are doing under the present societal conditions. The following posts originate from a mostly female forum with approximately one hundred and fifty thousand members,

⁵⁸ In the hypergamy state, it is increasingly becoming the case that not only all of the intimacy, but all of the camaraderie, friendship, and generally healthy non-sexual social experiences which were once widely accessible to common males, are only being received by favoured males and women.

and they offer us a glimpse into the ever churning, luridly coloured vortex of seething carnal pleasure in which the western female and her favoured male partners live.⁵⁹

'My boyfriend has been away ... I've been missing him! What are some random things you adore about your partner that can make you smile? He likes to kiss my butt – yes literally! He lets me stretch out and play with his [disgusting word for a component of the male genitals, followed by a smiling emoji] After sex no matter where he comes he slaps it a little on my tummy [laughing emoji]'

'He loves giving me long, wonderful, full-body erotic massages that finish with oral and [vulgar terms for components of the female genitals] massages and give me about a zillion orgasms. He has a pet name for my [vulgar word for female genitals] and occasionally conducts long, intimate, hilarious conversations with 'her' about what they're going to do to each other and what effect they think it will have on me. He'll come up behind me in the kitchen or out in the garden, lift my hair, kiss the nape of my neck, and then nibble my earlobes and kiss all the way down the sides of my neck. And then just wander away while I melt into a puddle!'

'... we can only see each other on weekends and I miss him terribly ... during the week. I ... go through withdrawal from not being able to touch his skin. I love the feel of his skin, my body rubbing against his body, my hands all over his back and chest and [vulgar word for butt]. Especially after I rub him down head to toe with some yummy body oils. I randomly fantasize ... about his lips. He's an amazing kisser with large, full, strong lips that I love to lick and kiss and bite.'

'Some of my favourites.... the way he softly tickles my back after sex, just barely skimming his fingertips up and down my back and body, so gentle and tender (especially after kinky or wild sex this is the absolute besttt). the way he tugs my hair (especially when we're out with the family or something and it's a reminder of what I'm going to get later). when he cums while holding eye contact with me. when he demands I look at him while I come. the way he notices when my mood shifts and is so in tune with my needs, in and out of bed. ... every single time he hugs me and holds me, I feel my entire nervous system slow down and come to rest. It's like being wrapped up in the most peaceful cozy fluffy duvet on a winter morning with a fresh snowfall and a power outage and everything is perfectly silent. Nothing else exists in that moment. My anxiety comes down, my stress melts away, my heart rate slows down, my brain calms. I feel like I can take on anything. He's my person [two emojis of smiling faces with eyes beginning to water with tears of joy]'

'We can be driving somewhere and he will put his hand in my hair, clench his fist, and give a little tug. He knows I like it.'

'Aww this thread is an absolute delight to read through! [emoji of a smiling face with red hearts drifting up around it] Thanks, OP [original poster], I hope the wait for your boyfriend can feel as short as possible!'

⁵⁹ None of these posts are 'cherry-picked', and the theme of the forum they were taken from was not even explicitly sexual in nature. The words that appear are simply what girls felt like writing.

Such is the luxurious, pulsating realm of indulgence that women inhabit at the moment, which they share with their selection of mates; while the dispossessed are cast out entirely, condemned to starve in agony, and languish in the blackest abyss of involuntary loneliness.

Perhaps for women who have never in their lives had to worry about being deprived of intimacy, those forum posts are '*an absolute delight to read through*', but for a male who has been romantically abandoned, reading such things is a vile and humiliating experience. It is skin-crawlingly disgusting and painful to read about what unfathomable heights of surging, inordinate pleasure are reached by the favoured males – many of whom are boorish and insatiable slobs – along with the countless girls that adore them, and seemingly can not live without them.

Women and favoured males really do have absolutely no understanding of what we go through, and it is something that they will never be able to understand. They can never know how it really feels to be barred from actualizing your potential; and to experience the sickening realization that you are nothing more than a stunted, broken, unwanted husk of a human male. It is a feeling of dread that is impossibly unknowable to those who have not felt it.

* * *

Now we have seen very clearly how women are feeling about their own lives; but in recent times, as the loneliness of the common male has increased so much, it inevitably has occurred that many young women now are aware of the loneliness that we have to endure, and how we are starting to express discontent about it. Among women who have heard about this, the general consensus regarding it is, as far as I can tell, something ranging from absolute apathy to merciless and cruel contempt. Let us hear what just one young woman has to say about us:

'Men aren't dying young at high enough rates. Not all men get laid, historically, traditionally, anything. Genetics show bottlenecks in male reproduction because men basically had harems, and little men were always pawns and cannon fodder. They didn't get a chance to fester in their bitterness, they died. There were places for ... [them], like religious positions, and that's gone too. The natural balance is off, too many low quality men are enabled to live, produce nothing, and blame everyone else for their inferiority.'

For anyone wondering, no, the girl that made the post herself isn't attractive, but is a typical bland-looking whore, who is able to obtain endless copulation with the favoured only because liberal society allows this; and because the favoured male is obnoxiously greedy and willing to sodomize any vaguely female-looking clump of humanoid biomass that comes his way. Additionally, the girl isn't even correct about most of what she is saying. While hypergamy was indeed common in the distant past, the bottlenecks that she mentions were not as frequent as she seems to believe that they were, and she doesn't seem to realize that it was always the '*little men*' – those who she hates so feverishly to the point that she wishes them all to die as soon as possible – who were the ones upholding civilization. If people like her had taken control of

the civilized world, we would've long since descended back into primitive and barbarous chaos, which is what is indeed now happening in the west, now that hypergamy has become dominant. Keep in mind, most or all of the common males never did anything to her, they didn't cause her any pain; and many of them are people who lived long ago, and built everything that she now relies on. And yet she hates them virulently, wishing for them to be nothing more than expendable slaves that will work and die as quickly as possible.

Why does she hate them so much? Simply because they are not 6'3 or as handsome as she would like them to be. No moral reason; no political or philosophical reason; nothing. Just her blind, dumb, worthless, artificially inflated, precipitously high and laughably stupid sexual standards. That is the only reason why she wants them all to die brutally without having ever experienced love – and plenty of women openly agree with her. Perhaps the most striking aspect of her ignorance is when she says that we common males of today '*produce nothing*', when it is simply an objective fact that we overwhelmingly are the ones doing all the hard work of society; on the construction site, in the factory, the warehouse, et cetera. Thankfully, as we will eventually see here, the days of her kind are coming to an end, and I think that her and others who think like her are starting to realize this. Hence why we are seeing them lash out at us more.

After the publication of this manifesto, I think it is very possible that some girls like her may read this. All I have to say to such people directly is:

'The fact that you are free is not your achievement, but rather a failure on our side.'

And the same goes for the favoured males that lecherous women so greatly and devotedly prefer, by the way. Regarding that, I reiterate that one should not make the mistake of believing that these favoured males are strongly faithful to their girlfriends who love them so much, or that such males are not disproportionately and regularly committing infidelity with countless other girls. Remember, the only reason that they are able to engage in quality intimacy at all is because they are biologically attractive to women due to their appearance. Therefore, they are not attractive only to their girlfriends, but to most or all other healthy and fertile girls as well. These girls, if they can, do not hesitate to indulge in the same level of intimacy that the primary girlfriends of the favoured do, often without knowing that the favoured male that they are copulating with is actually in a 'relationship' already.

As a result of this, there exists today many apps and online groups which have been created by women for the specific purpose of finding out if their 'boyfriend' is also the 'boyfriend' or casual sexual partner of one or more other girls, and such discoveries are unsurprisingly made quite often. Even without the aid of these things, it is still very common for girls to discover that their beloved favoured male boyfriend is regularly copulating with other girls.

There are innumerable forum posts I could display here, of girls bemoaning the discovery of their boyfriend's infidelity, and of favoured males bragging about their experiences of cheating, which they have

hidden from their girlfriends. Such foul odiousness is now practically an everyday thing in western society, even if it is not very publicized.

But the haughty brutality of the favoured male seems to be increasingly going far beyond infidelity, as is evidenced by the disturbingly numerous recent cases that exist of attractive males brutally murdering their female partners, and sometimes their own children as well. In especially sickening cases, it has occurred that favoured males have assisted their female partner in murdering her own children whom she bore from a previous mate; the cruel murders being carried out all because the female simply no longer wanted to raise her child, but wanted instead to return to a life of filthy sexual indulgence with no restraints at all.

A very common delusion that exists among westerners is the erroneous notion that it is only deprived or traumatized people who commit heinous crimes. In this writing I seek to do away with this deceptive illusion, and to reveal the truth, which is that the greatest of evils in this reality do not stem from deprivation, but from excess,⁶⁰ as it is excess which engenders in the human mind the egoistic and depraved attitude that combines insatiable pleasure seeking with the worship of wealth; and it is this attitude which generates the most unimaginably horrific depravities, and the most hideous of all injustices.

The following testimony is from an anonymous male who was or is an employee of an undisclosed luxury hotel. He describes in an interview with *Vice* the behaviour that he has witnessed over the years from many obscenely wealthy guests. Keep in mind that favoured males are vastly more likely to be wealthy than are dispossessed males.

'One weekend, a large group of... people, they wanted to purchase out the entire hotel so they could just turn it into a giant orgy. The cost of the property was upwards of \$250,000 for two nights at a time. That says you've got money to spend. They left a nightmare room: [he lists a hideous collection of various bodily substances that were found strewn in large quantities about the room after the orgy had ended]. One of my bellboys came up and was like, 'I've got a black light, I'm curious.' He turned it on, and I remember we looked down and saw all the stains, we looked to the side, and saw them on the wall. At one point in the bathroom, we looked up and saw them all on the ceiling, and we were just like, 'How... how do you do this? This is not human. Were you on the ceiling?'

They would buy out this entire property. They were spending as much as a luxury wedding, and it was basically a giant swingers' orgy. We'd have people having sex in the pool, people laying on our wine bars naked, a couple having sex on a balcony in plain view, so you're looking up at it. ... And every single room would have a different theme ... The one that stands out to me was there was a mermaid-themed room. It was actually kind of impressive, the details they went ... There was a wild west room. There was a straight-up [disgusting acronym that pertains to the 'sodomasochistic sex' acts mentioned earlier] room. One couple we had to talk to while they were

⁶⁰ "The fact is that the greatest crimes are caused by excess and not by necessity." (Aristotle, op. cit., Bk II, Ch. 7.)

naked. They would purposely wait to start having sex until housekeeping wanted to clean the room. They wanted somebody to watch.

I found myself on more than one occasion getting stuck in awkward situations between husbands, their lovers, and then the actual wife.⁶¹

The problem with working with the fabulously wealthy is that they often assume that the staff is there at their beck and call regardless of what the request is. It was really common for the high rollers to approach attractive staff members and essentially just ask them, 'Hey, if I pay you x amount of dollars, will you meet me in my room later tonight and [foul phrase that pertains to sexual debauchery]' That's a quote from someone, sadly. We had a very ... gorgeous front desk woman at one hotel, and someone came down and offered her quite a bit of money in front of management. And at the moment, she naturally declined. I had security cameras in all the halls, and seeing that person sneak out around 2:00am was definitely a little suspicious.'

Of course, overwhelmingly abundant evidence in addition to this has in recent times revealed the full extent of the depravities of the ruling class; and that both liberal and conservative figureheads are the participants in these acts. Let us not think that such abominations of sexual perversion and greed are limited only to the bourgeois sphere, however.

In the hypergamy state, the ancient idea of 'as above, so below' holds largely true, as evidenced by the fact that while there exists a realm of depraved horror amongst the ultra-wealthy, there conversely also exists amongst the underclasses a sinister realm of filth and degeneracy, composed of various lumpen⁶² elements. In many areas, this is even more prevalent than the sphere of the wealthy, while sometimes it even overlaps with that very sphere. It grows increasingly widespread, and increasingly hideous, as hypergamous capitalism continuously drags its own decaying corpse ever onwards into chaotic bedlam.

The vile lumpen sphere – which itself is the inverse reflection of the bourgeois sphere – has over the years, though most especially in more recent years, produced an uncountable number of the most indescribably horrific cases of depravity that can be imagined. These disgusting cases comprise things such

⁶¹ “Our bourgeois, not content with having the wives and daughters of their proletarians at their disposal, not to speak of common prostitutes, take the greatest pleasure in seducing each other's wives. Bourgeois marriage is in reality a system of wives in common ... it is self-evident, that the abolition of the present system of production must bring with it the abolition of the community of women springing from that system, i.e., of prostitution both public and private.” (Karl Marx & Friedrich Engels, op. cit., p. 38.)

⁶² “... this term identifies the ... degenerated and submerged elements that make up a section of the population of industrial centers. It includes beggars, prostitutes, gangsters, racketeers, swindlers, petty criminals, tramps, chronic unemployed or unemployables, persons who have been cast out by industry, and all sorts of declassed, degraded or degenerated elements.” (Glossary of Terms: L. <https://www.marxists.org/glossary/terms//u.htm>) Note that in contemporary times, such elements can be found commonly in areas other than industrial centers.

as trafficking, pedophilia, and the abduction, rape, torture, and murder of countless harmless animals and human beings, with the acts being filmed and sold to depraved wretches on the deep web. Any close examination of these hideous cases would be too traumatic and disturbing to include here. It should be said that the perpetrators of such crimes are often also involved in an array of other illicit activities, especially the sale of drugs, and it is not terribly uncommon for them to collaborate with bourgeois elements in some or all of their criminal acts.

Make no mistake, the present authorities have the means and the power to eradicate this horror. They could do it, if that is what the ruling classes desired. But since the ruling classes do not wish to improve society, but instead to make money and experience meaningless sensory pleasures, they do not initiate fully effective combative operations against the vile abominations that terrorize the helpless.

People in the west seem intuitively to believe that it is males of the forsaken and lonely variety, who are usually or always the people that are committing the worst crimes. But this is simply not so. Regarding the most hideous and sinister cases of the lumpen sphere, the perpetrators of those abominations are indeed disproportionately likely to be tall, strong or relatively strong, extroverted, confident, handsome, popular, and sexually active males.⁶³

Their debauched madness is, as we have seen, the direct result of the social dynamics of the hypergamy state, which inevitably inculcate an attitude of haughty egoism amongst many favoured males, who are spoiled for their entire lives to an obscene degree. They never have to face any real hardships at all. They have never been told 'No' by anyone. They simply go about their lives with inordinate amounts of sensory pleasure being thrown at them at every moment. How can they be expected to show any trace of

⁶³ In the following papers it is revealed that better looking men, i.e. males with a high facial width-to-height ratio, are more aggressive, more prone to psychopathy, more willing to cheat in order to attain financial profit, and more exploitative. (C. Anderl et al., "Facial width-to-height ratio predicts psychopathic traits in males" *Personality and Individual Differences*, Vol. 88, 2016, pp. 99–101.) (M. Haselhuhn et al., "Men's Facial Width-to-Height Ratio Predicts Aggression: A Meta-Analysis" *PLoS ONE*, Vol. 10(4), 2015.) (T. Hahn et al., "Facial width-to-height ratio differs by social rank across organizations, countries, and value systems" *PLoS ONE*, Vol. 12(11), 2017.) The notion that males with high facial width-to-height ratios are more attractive to females than other males is not a fabrication, but is backed up by evidence. (K. Valentine et al., "Judging a Man by the Width of his Face: The Role of Facial Ratios and Dominance in Mate Choice at Speed-Dating Events" *Psychological Science*, Vol. 25(3), 2014, pp. 806–11.) Note that some may try to frame these findings as implying that it is actually the aggressive and psychotic behaviour of these males that makes them attractive to females; but this notion is completely backwards and nonsensical. It is in reality the handsomeness of the males which leads them to receive preferential treatment from everyone from the moment that they are born, which in turn leads to them developing aggressively arrogant and viciously egoistic behaviours that often eventually form into outright psychopathy. Keep in mind that if some random unattractive-looking male tries to act like an arrogant boorish psychopath, girls will not suddenly start to like him, but he will merely be socially rejected and/or imprisoned. Meanwhile, when the tall attractive male acts in the same way, people bow down to him.

humility when everyone has worshipped them for their entire lives?⁶⁴ Why should they see romantic love as a precious thing while being endlessly bathed in the fleshly indulgence of their countless concubines? The perpetual carnal excess in which they live causes them to degenerate, as they develop monstrously deformed and hideous perversions, which they stop at nothing to gratify, even if it means indulging in the most sinister depths of utter depravity.

It must be understood that the vile bourgeois mentality of worshipping money and carnal indulgence even unto absolute degeneration, is just as vile when it is exhibited by obnoxious lumpen elements, and that this group is especially susceptible to it. Attempts at 'rehabilitation' that are initiated by the authorities are mostly useless, and upon release, these offenders tend to re-offend. The reason why they are increasingly released so easily in our nations, is related to bourgeois profit.⁶⁵

⁶⁴ "That is why Cyrus' children turned out as children naturally do when their teachers never have corrected them. So, when they succeeded to their inheritance on the death of Cyrus, they were living in a riot of unrestrained debauchery." (Plato, *The Laws*, Bk III, 695.)

⁶⁵ In the west today, it is widely known that the worst of criminals tend very often to receive little or no actual punishment, and are very quickly released from prison generally, while in the few places that the death penalty still persists, it is rather crippled and takes an absurdly long time to be implemented. Make no mistake, the reason that the death penalty has been abolished almost everywhere in the west, and the reason that the most heinous of criminals are punished so lightly if at all within the hypergamy state, is because it benefits the ruling classes for it to be that way. Executing people, or keeping them locked away, would mean eliminating potential monetary assets, as such people would not be able to continue contributing to the riches of the bourgeois if they were dead or imprisoned. Keeping people imprisoned also results in the state (which in western societies is merely an instrument of the bourgeois class, and is basically under their control) having to spend large amounts of money to feed and shelter great amounts of people, people who are not working since they are imprisoned, and are thereby not contributing to bourgeois wealth, but are detracting from it. Therefore the bourgeois class wants rapists and other scum to be released as quickly as possible; if they can be 'rehabilitated' and made to work a job, it helps the bourgeois; and if they don't go to work, but continue to engage in debauchery, it is of no harm to the bourgeois either. To reiterate: if prisoners are executed they can't work, and if they are imprisoned for a long time they can't work and are also taking money away from the bourgeois. If they are quickly released they can work and help to enrich the bourgeois, or at the very least they are part of the reserve army of labour known commonly as 'the unemployed', the existence of which is greatly beneficial to the bourgeois class because it helps to keep the price of labour down. These are the real reasons why the death penalty is no longer existent in nearly all western nations, and why even the worst of criminals go essentially unpunished. It is not for some vain ideas about mercy or humanness. These are mere excuses that are propped up by the ruling class, and believed by people who are either cowardly or ignorant. The real reason as we know is that it monetarily benefits rich people, many of whom are biologically favoured males. Since all they care about is their profit and pleasure, the horrors and nightmarish pains that people may suffer under crimes such as sex trafficking are of no importance to the bourgeois class broadly, and as we know, the bourgeois are themselves disproportionately likely to be participants in such hideous crimes. All this is in contrast to communist nations like China and North Korea, where the death penalty is still implemented, and heinous criminals that operate there face swift capital punishment. This is because these are nations whose governments do not merely serve the purpose of protecting and increasing the wealth of a class of parasitic slob, but are more willing to protect the public and punish the debauched properly, no matter what the origin of the scum is. There was one instance of this relatively recently, when some Canadian drug dealers were promptly executed

The worst criminal cases do not only occur in urban areas of the United States and similar nations, but rather they now happen basically anywhere that western society is present, and they are becoming more common. By their existence we can see painfully and clearly the atrocious consequences of the hypergamy state and its depraved cultural values. This is what happens when physical intimacy, which is the most joyous and meaningful experience known to humans,⁶⁶ is systemically allocated exclusively to a small clique of males, while the rest of the males are left either to wither away in crippling sexual starvation, or to settle for a one-sided partnership, in which they receive only debased intimacy, if any at all. In a word, this is what happens when you have a culture that worships capital and bourgeois notions of 'freedom'.

* * *

With that, we have at last come to a clear picture, seeing the true face of contemporary western society. Such are the social conditions that prevail presently, to the burning agony and woeful horror of innumerable hapless victims.

Daily, human beings in general, but especially the dispossessed across the globe, are coming more and more to realize the gruesome truth of things. As conditions continue to worsen for the dispossessed with the advancement of the hypergamy state, it is simply inevitable that their biological consciousness will begin to rise, as the intolerability of their circumstances becomes increasingly impossible to ignore. In recent times we have seen the beginnings of a larger awakening, as more and more of the dispossessed than ever before are now voicing their discontent with things, and their desire for change.

In response to this inevitable groundswell, two broad opposition groups have sprung to action in the west, both of them serving the functions of either nullifying, or outright erasing the biological consciousness of the dispossessed; and they accomplish such in a variety of ways, and for a variety of reasons. To go through all of their variations would be beyond the scope of this work, but we will have a general look at who they are, and what their methods consist of. The opposition groups are designated here as two basic categories; namely naysayers and swindlers.

Naysayers diminish biological consciousness by argumentation or convincing, which is sometimes mixed with ridicule. Their styles of argument range from haughty and hatefully mocking, to empathetic but

by the Chinese authorities for their crimes in China. In response to this, the despicable and cowardly bourgeois Canadian government spewed its pathetic lamentations over the killings, wailing and bemoaning over the fact that the Chinese government had actually administered proper justice, instead of merely releasing vile drug dealers back into society after having them serve paltry sentences, like the repulsive western authorities would have done.

⁶⁶ (C. Grimm et al., "Orientations to happiness and the experience of everyday activities" *The Journal of Positive Psychology*, Vol. 10(3), 2015, pp. 207–18.) (K. Wylie, "A Global Survey of Sexual Behaviours" *Journal of Family and Reproductive Health*, Vol. 3(2), 2009, pp. 39–49.)

misguided by false reasoning. In sociobiological origin they are by no means limited to one class. They can be favoured males, dispossessed males, and females.

Swindlers diminish biological consciousness in a much more deceptive way, namely by eroding it through the presentation of specious and diluted forms of consciousness that admit to some truths, but are polluted by an overwhelming content of falsehood. Their ranks include the typical 'masculinity' and 'alpha male' hucksters, as well as politicians, and religious deceivers from a variety of spiritual persuasions. They are much more likely to be males than females, though they varyingly are dispossessed males or favoured males largely in accordance with which kind of swindling operation they are undertaking.

In the following chapter we will briefly examine both of these groups, and in order to combat the false consciousness that they spread, we will refute the objections of the naysayers, and expose the opportunism of the swindlers.

V: Rebuttal of Naysayers and Exposition of Swindlers

V (I): Naysayers

There are three primary categories of naysayer. These are:

- 1: Those who deny with ignorance and dismissal.
- 2: Those who deny with sympathy and compassion.
- 3: Those who deny with scorn and cruelty.

There are many different objections that these people raise in their denial of the truth, and they will come up with any excuse under the sun to try and convince you that you do not deserve to be loved. We will look at all of their most common objections, but before we do this, it is important to realize that most of these objections essentially revolve around the primary intention of making the dispossessed male think that his misfortune is self-caused, rather than the result of broader societal problems.

This relates to one of the foundational assumptions of liberal or capitalist philosophy, namely the objectively false idea that all humans are rational-minded and fully autonomous. This assumption is utilized as a mental weapon by the ruling classes, who wield it to enforce both the economic state of things, and the biological or sexual state of things. As we have seen, the bourgeois class needs the proletariat to think that their own economic misery is their own fault, so that they direct all of their energies inwards, against themselves, instead of directing their strength outwards, against the dominance of the bourgeois class. Likewise, the favoured male loves to tell the dispossessed male that all of his loneliness is his own fault; for the result of this is that the favoured male takes pridefully conceited pleasure in believing that he has caused his own sexual success, while on the other hand the dispossessed male, if he believes the lie of the favoured, will direct all of his own energy against himself, and not against the hypergamous societal order in which the favoured male receives all of the quality intimacy. This result is beneficial to the favoured male whether he realizes it or not.

We will see that time and time again, while the favoured and their allies base their objections in outright lies and solipsistic idealism, the dispossessed base their correct responses in the demonstrable truth, and a sound understanding of the material and corresponding social conditions of society.⁶⁷

⁶⁷ “The various forms of philosophical theories are all created by persons who belong to definite social classes. The consciousness of these persons is historically determined by a particular social life. All of the theories of philosophy express the needs of certain social classes ... The fate of a philosophy is determined by the extent to which it satisfies the requirements of a social class. The social origins of idealism and materialism are to be found in the contradictory social structure of class ... On the one hand, an oppressing class cannot but, in the pursuit of its own interests, develop and consolidate its idealist theories; on the other, the oppressed class, similarly in pursuit of its own interests, can do no other

Now, we will begin to properly look at and address specific objections, in a dialectical format. Each objection will be followed by its respective response, and we will begin by looking at objections of the first category, naysayers of which are by far the most common; and some of their objections are so often repeated that they have now lost nearly all meaning for a great portion of the dispossessed, who have heard them all too many times, and who know that they are baseless.

Category 1: Those Who Deny with Ignorance and Dismissal

O1: Just be confident. Girls like confidence, and romantically successful boys are always confident.⁶⁸

R1: You have merely confused the cause with the effect. Romantically successful boys in reality are not romantically successful because of their confidence, but rather they are confident because of the vast amount of romantic and general social success in their lives. When a common male acts in the same confident manner that favoured males do – just as you advise him to – it is merely perceived as embarrassing uncouthness or outright arrogance by people.

O2: Then you should work on your style, and get a haircut. Girls like guys who take care of themselves.

than develop and consolidate its materialist theories. Idealist and materialist theories both exist as instruments of the struggle between classes ... In the process of its own historical development, idealism has represented the consciousness of the exploiting classes, thus performing a reactionary function. Materialism, the world view of the revolutionary classes, has grown and developed in class society in the ceaseless battles with the reactionary philosophy of idealism.” (*Mao Zedong on Dialectical Materialism*, M. E. Sharpe, Inc., 1990, p. 85.) Note that the term materialism here does not refer to hedonistic consumerism, which is unfortunately what the word materialism has been recently (and probably deliberately) redefined as in western colloquial language. Mao correctly defines both idealism and materialism respectively: “According to idealism, the world is either a synthesis of the entirety of consciousness, or the spiritual process created by our reason or the world's reason; it regards the external material world as either a completely fabricated illusion or the material external trapping of spiritual elements. Idealism regards the knowledge of humankind as emanating spontaneously from the subject, and the product of spirit itself. Materialism, on the other hand, considers the unity of the universe to derive from its materiality, and that spirit (consciousness) is one of the natural characteristics of matter which emerges only when matter has developed to a certain stage. Nature, matter and the objective world exist apart from spirit and are independent of it. Human knowledge is a reflection of the objective external world.” (ibid., pp. 86–7.)

⁶⁸ The ubiquitous ‘Just be confident and girls will like you’ line is perhaps the most common objection. Sometimes, it is spoken by favoured males who are being solipsistic, and not seeing things from the perspective of the dispossessed. In the mind of the favoured male, his success is often actually due to his ‘confidence’, and he likes to believe this, because it gratifies him by making him perceive that his sexual success is of his own merit. In reality of course, his success is due to his looks, but since he thinks it is due to his confidence, he doesn’t hesitate to tell the dispossessed male that all that is required of him is to act confident if he wishes to obtain romantic success. Pertaining to this phenomenon, there is an interesting scholarly work in existence which demonstrates that the participants in an objectively unfair game are more likely to consider the game to be fair, so long as they are the winners of the game. (M. Molina et al., “It’s not just how the game is played, it’s whether you win or lose” *Science Advances*, Vol. 5(7), 2019.)

R2: Girls like guys who are physically attractive, and such guys look good regardless of what clothing style or haircut they have adopted, so long as the clothing style or haircut is not utterly absurd that is. The common male on the other hand cannot make up for a lack of height, or a lack of handsomeness, by merely changing up his clothing style or hairstyle. At the most, he can mildly improve his appearance, and perhaps he will be treated somewhat better by people for this, but such superficial changes ultimately cannot place him on equal sociobiological footing with the favoured male.

O3: Then you must do what you can to more directly improve your physical body, through weightlifting and consuming the right diet. This will make you taller and more handsome.

R3: Such activities, in the majority of cases, are only marginally more beneficial than alterations to clothing choice and hairstyle. Weightlifting and dieting can be helpful for some men who are handsome and tall, but are either too corpulent or too thin to attract girls without improving their physique; but other than those specific instances – which I might add are exceptionally rare, since favoured males are usually naturally well-built, and neither thin nor corpulent – it is the case that weightlifting and dieting cannot improve the sociobiological status of a common male to any significant degree.

O4: Okay, if that's true then you have to go even further to improve your body, with cosmetic surgeries or a leg lengthening operation.

R4: Why should we have to pay thousands of dollars to have our bodies mutilated just so that we can be seen as human beings? Such surgeries are highly dangerous in many ways, not everyone has unlimited money to pay for them; and for many men, there is no amount of procedures that will ever bring them what the favoured male receives simply due to his genetics. And besides, getting surgery does not solve the core of our societal problem at all. If every guy in the west simply starts getting surgeries, women's standards will only rise accordingly.

O5: Well then you have to make yourself intriguing and alluring to girls through other ways. You should travel and become immensely cultured, while you should also acquire interesting hobbies, and become wealthy.

R5: This advice is not only unhelpful, but it also sets a skewed and incoherent precedent. Firstly, girls in reality don't care to any great degree about how well-travelled guys are, or if they partake in skydiving or mountain climbing or any other such hobby. Next, if any given male has to obtain great wealth in order to gain any female attention, it means that the attention is not from genuine sexual attraction, but rather due to the male's ability to provide stability, resources, or luxury through his wealth. He who obtains a female partner in that manner is effectively merely buying her in the same way that a desperate man would buy the attention of a prostitute, and thereby any intimacy he may obtain from her is only debased intimacy. Finally, by encouraging common males to act in this way, a dangerous precedent is being set, namely by making them believe that obtaining debased intimacy is a goal worth pursuing, and that the mere purchasing of

female attention with money is the same thing as the genuine reception of sexual interest that the favoured male receives from women without having to become wealthy or go skydiving in foreign countries.

O6: Perhaps you could relocate permanently to southeast Asia, where it will be easier to find a girlfriend.

R6: This is true, but you have to realize that not all of us can feel genuine sexual attraction for the women of these less-developed countries; and some of us also find the whole notion unconscionable, since by doing such we would be depriving some poor foreign male of the girl who should be his, and thereby directly contributing to the spread of hypergamy. It is also a very unfair thing for us to have to flee to some vulnerable country just to find a girl that will be receptive of us at all.

O7: I think your standards are just too high, and if you lowered them you would find success.

R7: I cannot suddenly decide to be attracted to people who I do not find attractive, but even so, the standards of myself and those like me are already vastly more lenient than those of males from previous generations.⁶⁹

O8: Then just be yourself, and stop caring so much about it. Girls can detect if you care too much; and if you stop worrying about it, you'll eventually find a girl that will like you.

R8: Girls and humans generally cannot detect the innermost feelings of human beings around them with any significant degree of accuracy. What girls can detect is if a male is physically attractive enough for them to want anything to do with, and this they can do instantly merely by glancing at a male. Caring or not caring about your own relationship status as a male won't change your height or your handsomeness, and therefore it won't change your attractiveness.

O9: If you are genuinely friendly with them, they will be willing to overlook any physical flaws.

R9: No, they most certainly will not. Uncountable people are friendly to them already, and some of the few people who are not friendly to them, are the boorish slobs that they are copulating with.

O10: Well that shows that girls like dangerous and aggressive men, so if you want to attract their attention, you should act more narcissistic, more manipulative, and less empathetic.

R10: They do not like dangerous and aggressive men specifically because of their aggression and egoism, but rather they like physically attractive men, who themselves are disproportionately more likely to be abusive, violent, perverted, and psychotic, due to the fact that they have been constantly spoiled with

⁶⁹ "But to recommend thrift to the poor is both grotesque and insulting. It is like advising a man who is starving to eat less." (Oscar Wilde, *The Soul of Man Under Socialism*, The Humboldt Publishing Co., 1892, p. 8.)

excessive sensory pleasures since the moment of their birth. Therefore it can often seem like girls like violent psychopaths only because of their personalities, when in reality, they would simply rather copulate with a physically attractive and violent male psychopath than with an average looking empathetic male.

O11: How do you yourself know so much about women, if you have never had a girlfriend?

R11: What a ridiculous question. Just how do astronomers know so much about outer space when they have never been there? How do historians know about the past when they weren't alive back then? The answer is that we can know things through study, which is the coherent examination of material reality.

O12: Your examination is faulty. The sources that you cited had sample sizes which are too small to be indicative of anything, and you did not cite them properly. Here, look at these studies I have that prove you wrong.

R12: The sample sizes were not too small, you just find the results to be personally disagreeable. Even if the sample sizes were in the billions, you would still claim that they are not large enough; not because you care about the reality of things, but because the results of the studies shake up the foundations of the worldview that you are comfortable with.⁷⁰ The reason I have cited the sources in the manner that I have – instead of using any standard academic format – was to make this work more accessible to men who themselves may not be accustomed to reading scholarly literature, the format of which is not so easy for a great number of people to read. And as for your fake 'studies', I can guarantee you that the methodology in them is faulty, and that they do not prove whatever it is you think they prove.⁷¹ No study can 'debunk' what is

⁷⁰ “What is it that makes men such as Roscher account for the origin of surplus-value by drawing on the ... excuses offered by the capitalist for his appropriation of the available surplus-value? It is, besides their real ignorance, an apologetic dread of a scientific analysis of value and surplus-value which might produce a result unpalatable to the powers that be.” (Karl Marx, op. cit., p. 326, note.)

⁷¹ One of these so-called studies that has appeared recently is “It takes two to tango: A directed two-mode network approach to desirability on a mobile dating app”, from R. Topinkova and T. Diviak. It purports to demonstrate that it is not women, but men who are extremely selective online; and it does this by showing 'data' that 'reveals' that on a dating app, men more frequently swiped right on women who were more 'desirable' (i.e. attractive) than they themselves were. The problem with this 'study' however is that to measure 'desirability', it simply considered more right swipes on an account to be indicative of more desirability, which is a flawed methodology, because of the fact that a colossal quantity of males simply swipe right mindlessly on every single female account that they see – whether they are attracted to the profile holder or not – in order to simply maximize their chances of being able to copulate with any woman that they find even remotely attractive (this is their biological imperative). Women of course do not do the same, because their biological imperative makes them more selective, and because they can easily get matches with favoured males anyways. Thus, basically all women's accounts have far more right swipes on them than do men's accounts, and therefore in the 'study', the authors were able to portray things as though men were being more selective than women were. Because of this twisted and flawed methodology, the paper is in fact scientifically worthless, and its purported results can be disregarded. Other studies that are also used in attempts to deny the realities of hypergamy are always also suffering from flawed methodologies, as they

blatantly self-evident, so good luck 'debunking' the undeniable personal experience of millions of dispossessed men, which has shown them very clearly that the distribution of intimacy has become flagrantly unequal.

O13: But did you know that there are far more men alive than there are women? Have you considered the fact that this could be the reason for all of the male loneliness, and that it is nobody's fault, and that therefore there is no reason for you to be so combative against the established order?

R13: There are indeed far more men alive than there are women, but even this noteworthy disparity does not, and mathematically can not even remotely account for the entirety of the flagrant, catastrophic, and inconceivably terrible inequality within the contemporary distribution of intimacy, which itself is the result mainly of female autonomy and the misapplication of technology, both initiated by the ruling classes towards the purposes of increasing their own wealth and pleasure.

O14: If you really do have it all figured out, and nothing I say will convince you, then just get a prostitute and stop complaining.

R14: I will not get a prostitute, nor will I cease complaining, for doing either of those things would mean further advancing the dominance of the hypergamy state. Buying a prostitute is merely paying someone else's concubine for debased intimacy, and it reinforces the societal standard of males accepting debased intimacy as a substitute for quality intimacy, when they ought to be striving for the outright abolition of hypergamy instead. To cease 'complaining' would mean to cease propagating biological consciousness amongst other males, and thereby to stop putting up any resistance against an objectively horrific societal order. For that reason it is better to continue to remonstrate against the present hypergamous mode of intimacy and the capitalistic economic base that sustains it.

like to use self-reported data without taking the Hawthorne effect into account; and they also are often operating on the false assumption that hypergamy is non-existent, and so they naturally do not discover realities that they are not even looking for. Understand that if every single woman in the world said in a survey that what is most attractive in men is 'confidence' or 'kindness', it would still mean nothing so long as I and the rest of the dispossessed can step outside and see that the only males that girls truly love, just so happen to all be tall and/or handsome. All this is to simply say that actions speak louder than words. Still, on the other hand, while the reality of hypergamy becomes harder and harder for people to deny, we can expect to see bourgeois academic institutions begin to abandon their old tactics of denial, while shifting into a new strategy, one that involves admitting to hypergamy's existence partially or entirely – but proposing false solutions at every turn. An example of this is one recent paper from Cambridge, namely the laughably titled "Toward individualistic reproduction: Solving the fertility crisis could require a further marginalization of men", by Mads Larsen et al. In this work, the authors – with considerable eloquence – both admit to and describe the reality of hypergamy and its correlative fertility crisis, but because they are either too cowardly or too dim-witted to honestly confront the problem, the only 'solution' that they propose is the comedically stupid idea of simply throwing even more state funds at single western women, while offering dispossessed males the option of impregnating artificial, disembodied mechanical 'wombs' (how generous of them).

* * *

So much for the objections raised with ignorance and dismissal. Now we will respond to the objections raised by those who deny biological consciousness not with bland dismissal, but with some amount of sympathy for the dispossessed. Their objections do not focus on outright blaming the dispossessed male for his problems, but rather they revolve generally around finding a way to placate or neutralize any rebellious feelings that the dispossessed male may be experiencing, usually by trying to get him to accept some substitute for intimacy, in a similar but less dismissive and more compassionate manner to the fourteenth objection from the previous category. Thus, these naysayers seek more so to nullify, rather than to outright erase biological consciousness amongst the dispossessed.

Category 2: Those Who Deny with Sympathy and Compassion

O1: To find peace, you should adopt a dog or some other pet, which can be a loyal companion for you, and something to look after and take care of. This will improve your mental wellbeing, and will abate much of the isolation that you feel.

R1: Pets are wonderful and can indeed make life much more bright and enjoyable, but their presence ultimately cannot fill the corrosive and expansive void that is left in the heart of the dispossessed male due to prolonged romantic abandonment. Many of the dispossessed already have pets that they love anyways, and yet they still suffer greatly from loneliness-derived depression and other issues.

O2: Then perhaps you could acquire an artificial girlfriend. Great advancements in technology have been made, and there are plenty of companies that offer a variety of options, including purely digital AI girlfriends along with lifelike plastic dolls, and they are even developing very advanced robotic girlfriends now. This could be your solution.

R2: For myself and many others, death would be more preferable than having to lower ourselves to the abysmal level of paying sums of money to corporations in order for them to provide us with an uncanny, commodified simulacrum of a real human woman; all while the favoured males are allowed to roll about indulgently in the intimacy of real women, without paying any sum of money at all. The lonely male who settles for an unsettling plastic substitute does so because his will to resist has been broken by the might of the hypergamy state.

O3: If that is how you feel, then maybe you could find fulfillment in a religious organization of some kind. There are plenty of faiths out there with expansive and thriving communities which I believe you could find belonging in.

R3: The problem with such groups is that they don't address the core of the problems that are actually afflicting society. They blame everything on imaginary concepts like demons, the devil, or the fallen nature of the world, and thereby they obscure the dynamics of reality; and cause men to expend all their energy on

activities such as praying, reading religious scriptures, and fantasizing about the afterlife, which is to say activities that do not threaten the hypergamy state in any way; hence why the western authorities have no problem with allowing the various mainstream world religions to thrive openly. The way I see it, when faced with an objectively malicious enemy, it is not proper for one to flee to the alluring but false comforts of prayer and fanciful hopes of heaven after death.

O4: You could still find inner fulfillment and contentment without believing in dogmatic ideas though; you should try mindfulness and meditation, or therapy. Your intense desire for physical affection is more of a societally instilled construct than anything, and with enough effort you can indeed overcome this construct and find peace.

R4: I'm afraid this isn't just some social construct that can be overcome with gratitude and breathing exercises. The desire for intimacy is an impossibly deep, biological, and practically irrepressible thing which can be traced back down our evolutionary lineage for hundreds of millions of years, at least as far back as the class Placodermi of the Silurian and Devonian periods. But even if it could be overcome by therapy, to do so would be improper, as one would be submitting to outrageous conditions rather than standing up against them.

O5: If you are intent on taking more tangible action, then you could get involved with organizations that improve society and help others directly, such as local groups in your own community, or international groups focused on helping animals, the environment, or the human victims of poverty and ongoing wars throughout the world. In these ways you could find the fulfillment and meaning you seek.

R5: What you suggest has much truth to it, and I think that it is probably the right path for some of the dispossessed who are not cut out for more rigorous action. But as for the rest of us, we cannot obtain fulfillment in charity work, for we know that such is ultimately not enough to initiate deep-rooted and widespread change. There are, and have been so many countless charities in operation, for a very long time, and none of them were able to stop society from arriving at its present dreadful condition.

O6: If nothing that I have said so far is of any help to you, then I don't know what to tell you other than that you must simply begin to love yourself in order to find peace and fulfillment. Realize that happiness is a choice, and make your peace with things, if you wish to stop suffering under the conditions you have described.

R6: Happiness is not a choice, and to believe that it is, is not in accordance with even the most basic and universally acknowledged realities of existence. Pain is an involuntary sensation that involves the brain and nervous system. The person who has been physically assaulted does not choose to feel the pain from his injuries. The pain is present as a result of the fact that matter exists, and it exists externally of any supposed human autonomy. Just as one does not choose to feel physical pain, one does not choose to feel mental pain, which itself is physical pain, since the brain is a physical organ of the body, and its thoughts are

physical also. No amount of self-love can heal the damage of social starvation,⁷² in the same way that no amount of self-love can heal the damage caused by a gunshot wound.

* * *

Lastly, we come to the third category of naysayer, who objects with haughty cruelty and obnoxious scorn. Those of this variety are often, though not always, favoured males.

Category 3: Those Who Deny with Scorn and Cruelty

O1: Just take a shower.

R1: We do keep up regularly and thoroughly with hygienic practices just as healthy members of society generally do. In fact, many of us take cleanliness quite seriously, and we are often a lot more sanitary than you are.

O2: Well then go outside, and stop playing video games.

R2: We have spent, and do spend, plenty of time outside. But tell me, why is it that the favoured male can play all the video games that he wants, for as long as he wants, and still find sexual success, while if the dispossessed male dares to play a video game for five minutes, you proceed to spew the nonsensical argument that the reason for his involuntary celibacy is the fact that he occasionally plays video games?

O3: Fine, it's not the video games. But you have to stop being so creepy. Girls can detect easily when a guy is a creep.

R3: They can detect easily when a guy is not tall and handsome. On the other hand, they have shown themselves to often be extremely attracted to utterly insane and hideously perverse serial killers, though specifically the ones that are tall and handsome (e.g. Bundy and Ramirez), but not the others which do not match up to the physical mate selection standards that females have. And all of this is to say nothing of the countless women in recent times who willfully entered relationships with favoured males that turned out to be murderous and/or debauched; I guess they couldn't detect easily when the guy was a 'creep' in those cases. But anyways, the fact is that females and males both – when it comes to sexual attraction – care about looks first, and worry about personality later.

O4: It's just because Bundy, Ramirez, and other guys like that had charisma. Yeah, they had bad personalities, but their charisma made girls like them.

⁷² "It is not the consciousness of men that determines their existence; but their social existence that determines their consciousness." (*Felix Dzerzhinsky: A Biography*, Progress Publishers, Moscow, 1988, p. 27.)

R4: You are being intellectually cowardly, as you are merely trying to replace one vague, unfalsifiable, scientifically worthless variable with another, by swapping out 'personality' with 'charisma'. Of course, I could provide plenty of examples of debauched men who were uncharismatic, but still got girls because of their tall height or handsome face; though if I did this you would merely repeat your old strategy, and spew out some other meaningless, unmeasurable variable like 'confidence' or 'aura', simply because you are too cowardly or stubborn to accept the simple fact that females care about the physical attractiveness of their partners just as much as males do.

O5: Whatever, just get a job. Girls don't like guys who can't provide anything.

R5: We have worked, and do work; and the jobs that we have to work are infinitely more demanding than the white collar 'jobs' that you and your concubines partake in. In reality, women are perfectly happy to copulate with a homeless man, so long as that homeless man is physically attractive; and they often only care about what a male can 'provide' for them when they are looking for a male to exploit for stability and resources.

O6: You generalize things too much. I know a guy who is short, not handsome, and mentally disabled, and he gets girls all the time.

R6: Random anecdotes such as the one that you just spoke are meaningless in the face of overwhelming evidence, and the stark lived experiences of countless males across the earth which all align together and with that evidence. It is not proper procedure to begin with faulty preconceived notions, and then use random anecdotes and obscure outlier instances to support them. To say that a few spectacularly rare instances of genuine common male successes somehow alone negate the general reality of things for all of the other common males, is merely survivorship bias, akin to someone saying that being shot is not dangerous at all, because some people have survived being shot. Just because it was not dangerous to a few lucky people does not mean that it is not dangerous generally; and just because a few common males managed to obtain success through random fluke factors, it does not mean that the conditions are not still overwhelmingly severe and unfair for the vast majority of us.

O7: You know what, what do you have to complain about? How about you stop whining and just get over it? It's natural for some men to get lots of girls while others get none, that's natural selection. How dare you think you have a right to complain when you grew up with so many advantages and great things; you had healthcare, video games, and great food. Man up, go to work, and stop being so entitled.

R7: Being able to play video games and eat fast food are not the things which actually contribute to a fulfilling existence; and just because you cannot relate to our experiences, it doesn't mean that our concerns aren't invalid. You say that our deprivation is part of the natural order? Fine, it is 'natural', but do you know what else is natural? Our rebellion against your society. We can and will continue to remonstrate against, and directly combat, the present hypergamous order, for such rebellion is indeed part of our nature.

You think that I am entitled, but you are wrong. I am not entitled, at least not any more than the one who advocates for clean drinking water, or healthy air to breathe. Intimacy is a basic human need, and to be without it is, in the long term, just as deleterious as malnutrition or exposure, that is to say fatal. For the most part it is only those who have never had any difficulty obtaining it, and who cannot imagine living without it – such as yourself – who are the ones that call us ‘entitled’. Why don’t you go ahead and try going for decades without it, and see how well you fare. See what our ‘entitlement’ actually feels like. The fight for the most elementary conditions of human happiness does not constitute ‘entitlement’, though even if it somehow does, and we aren’t entitled to intimacy like you say, then I will say this: If we are not entitled to decent lives, then you are not entitled to our labour, nor are you entitled to our submission. If you insist on continually depriving us of the most meaningful, joyful, healthy, connective, and divine of experiences, then don’t be surprised when we start to ferociously attack the societal order that you defend.⁷³

V (II): Swindlers

To go through every variety of swindler in great detail here is beyond the scope of this work, and thusly we will only proceed with a brief exposition of some of the most prevalent categories of them that are common today.

Swindlers are all united in that through the preaching and dissemination of diluted doctrines that comprise many lies with a handful of truths, they profit monetarily or otherwise from males that are suffering from pervasive hypergamy-derived loneliness. Note that individual swindlers themselves are by no means limited to operating within one category, and they often do belong to multiple categories. It should additionally be understood that most swindlers are also naysayers to some extent, but most naysayers are not swindlers; and swindlers do indeed sometimes swindle people who are not of the dispossessed, although their principal target is the dispossessed in most instances. Common categories of swindler are the following:

(i) ‘Alpha Male’/‘Masculinity’ Swindlers

These swindlers lure in men by acknowledging the reality of the existence of some of the hardships which common males now face in western society. This acknowledgement alone is so rare that many hapless males, merely upon hearing it, become overly trustworthy of whatever swindler happens to be speaking it. The swindler weakens the eager victim by expounding about the supposed importance of marginal or rather vague things such as ‘mindset’, ‘charisma’, and of course, ‘confidence’. They extract large sums of money by

⁷³ “And speaking on 8 Ventôse, Saint-Just said: ‘The unfortunate are the powerful on earth; they have the right to speak as masters to governments who neglect them.’” (Albert Soboul, *The Sans-Culottes*, Princeton University Press, 1980, p. 13.)

selling absurdly expensive coaching programs to the more desperate of their male followers that are willing to pay in order to become an 'alpha male'. In these programs the swindler basically repeats the same old 'just be confident' advice, but often in a more detailed, organized, and/or personal and direct way. Throughout the swindling process they often repeat many of the objections of the first and third category which we looked at previously, and this stunts the development of biological consciousness in their victims. 'Masculinity'/'alpha male' swindlers usually belong to one or more other categories, especially the weightlifting and fashion swindler categories. Andrew Tate is one widely known example of this type.

(ii) Christianity Swindlers

They mainly attract the devotion of males through promises of an eternally pleasurable and glorious afterlife; and also through espousing grand imagery and sentiments about the past, namely the past in which monogamy was still prevalent in the west, and this prevalence they attribute to christianity alone. This category of swindler is most common in the United States, and most especially within the former Confederate States of that country. There are indeed religious swindlers in western society from faiths other than christianity, but the most common religious swindlers in the west by far are christian swindlers. They originate from a variety of denominations. Many of them are priests, or they are media personalities who espouse christian doctrine. They profit through the donations of their followers, who do come from both genders, but the bulk of them – and especially the bulk of the most devoted ones – are dispossessed males of proletarian class origin. Anyone who wishes to gain a more detailed understanding about my thoughts on christianity, and why I do not even remotely think that it is a viable solution to things, should read my work *Against Christianity*.

(iii) Speculation Swindlers

These swindlers spew endlessly about the importance of so-called 'investment' and 'trading', be it in 'cryptocurrency', stocks, or whatever else. In other words, they espouse the degeneracy of gambling, i.e. speculation, to desperate and lonely men who want to get rich quickly so that they can finally attract a girlfriend. Speculation swindlers sell instructive programs in which they teach their victims about trading, and these victims then spend the money which they did not spend on the program on speculation, to the direct profit of the bourgeois class. The scam also causes the victims to support the vileness of 'cryptocurrency', keeping it alive and further increasing its value, and thereby supporting the black market of the deep web, which is operated by wretches who exclusively use 'cryptocurrency' in their secret transactions, profiting through the circulation of the most hideously vile and outrageously perverse material imaginable. Thereby speculation swindlers are especially cancerous against the public, and must be combatted with the greatest zeal, steadfastness, and prejudice.

(iv) Wealth Swindlers

They are very closely related to speculation swindlers, and they often overlap with them. They preach to the dispossessed other ways of accumulating wealth however, such as becoming a content creator; or engaging in a variety of dubious marketing schemes such as drop shipping and copywriting. Wealth swindlers make large amounts of money by selling expensive programs that instruct desperate men on how to go about accruing wealth in these doubtful and usually futile ways; and they like to spread the insidious lie that wealth can genuinely compensate for a lack of physical attractiveness in males (because if men knew this was a lie, then they would not be paying wealth swindlers thousands of dollars to teach them how to become wealthy, thus the wealth swindlers need men to think that wealth is of the utmost importance).

(v) Weightlifting Swindlers

These are often barely distinguishable from 'alpha male'/'masculinity' swindlers, if they are not themselves also of that category that is. The main difference between them is that weightlifting swindlers place most or all of their emphasis on weightlifting itself, sometimes even to the point of holding the laughably stupid belief that only males who lift weights can have valid opinions. They sell instructive programs, and products such as supplements and weights to their victims, and profit thereby. They are very common, and have a very large number of victims simply because weightlifting is an easy and mindless activity that practically any male can do, and because weightlifting generally is marketed to us as an elementary and firm solution to involuntary celibacy. The bourgeois class wants it to be this way, because many of them are essentially weightlifting swindlers themselves, who profit off of the colossal quantity of desperate males who buy their supplements and other products in an effort to look better, i.e. to obtain intimacy. People greatly underestimate the wealth and influence of the gym/weightlifting industry. In the next chapter we will discuss more about how weightlifting itself is not a particularly revolutionary activity, and why it is largely unhelpful in dismantling the hypergamy state.

(vi) Diet Swindlers

These come in many varieties, preaching to us that this diet or that diet is the ultimate and true one, and is the only one that is actually healthy and natural for humans. Diet swindlers make their money from the food products that they sell, or directly from the donations of their followers.

(vii) Fashion Swindlers

They espouse about the supposedly extreme importance of fashion, and proclaim the blatant lie that simply dressing better can make any male at all into a highly attractive one. They sell programs about how to dress in a 'fashionable' way, and they also sell clothes of their own design sometimes. The bourgeois class

wants men to believe in the importance of fashion, because if we do, it results in us buying expensive clothing products in huge amounts, directly profiting them.⁷⁴

(viii) Nietzschean Swindlers

This is a category that has only appeared relatively recently, and perhaps it is only a subcategory. They base their teachings heavily on the writings of Friederich Nietzsche and other similar thinkers; and their advice to men basically comes down to weightlifting and the adoption of a Nietzschean outlook on things. Those who fall under the influence of this category like to style themselves as hyper-reactionaries, and they pretend that they are somehow similar to the chariot-riding warriors of the bronze age, when in reality they are mostly sexually starved men of the present day. They are sometimes also quite dissolute and obnoxious. The main problem with Nietzsche's philosophy is that it boils down to empty egoism and meaningless praise of the haughty, aggressive, and confident people simply because they are 'successful'. We ourselves, the dispossessed, are not that however, that is not what we are; and no amount of lifting weights and trying to think like a bronze age warrior is going to make us that. This isn't the bronze age anymore, and so bronze age solutions do not work for today's problems. What is needed rather is a sound scientific understanding of the material conditions around us, and the willingness to take effective action to combat the hypergamy state. Such action goes far beyond the level of weightlifting and idle Nietzschean fantasizing. Because there are not many Nietzschean swindlers, they are not as great of a problem as christianity or speculation swindlers, but they should still be denounced and refuted like all other swindlers should be.⁷⁵

(ix) Conservative Swindlers

At last, we have reached the final and seemingly most widespread form of swindler that currently exists; those who swindle the common male masses through mainstream right-wing political activity.⁷⁶ It is people of this mold who are directly responsible for the creation of the hypergamy state; and their form of swindling, while it is the most widespread, is also the most adaptable and the most dangerous, because it is

⁷⁴ We should not only avoid buying clothes from bourgeois sources, but we should generally avoid giving the ruling classes any money at all, in all instances when it is possible to do so. Cancel your subscriptions if you have any, and only buy the barest minimum quantities of food and other essential things for yourself.

⁷⁵ For a closer discussion on Nietzschean philosophy see my *Eradicate Nietzscheanism; or, In Defence of So-Called Slave Morality*.

⁷⁶ Many of the common males who have fallen for this grand scheme are actually some of the most outspoken and hateful detractors against biological consciousness, and they act this way while claiming to be the pro-male faction. "Always the dupes of charlatans and knaves, they hold in contempt those who offer them good advice, and they yawn when they are spoken to of reason. They seek the truth, yet they cover their eyes when its flame lights their way ..." (Jacques Hébert, *Le Père Duchesne*, No. 350.)

such a vastly crucial contributing factor to the maintenance of the hypergamy state. It is very often blended with the christian, speculation, 'alpha male'/'masculinity', weightlifting, wealth, and fashion methods of swindling. The reason that the dispossessed are so susceptible to it is because of the fact that in western society, politicians are presented to us as being those who actually control things, and due to this the dispossessed male often places a huge amount of importance on mainstream politics; and since the conservatives occasionally espouse superficially anti-hypergamy rhetoric, the dispossessed support them in massive numbers, and make great financial donations to conservative politicians, who themselves do nothing to combat hypergamy, since they are merely corporate puppets that do not oppose the economic base of society, which is capitalism.

So much for our examination of swindlers. At this point in our investigation, we now have obtained a good understanding of the two groups – naysayers and swindlers – that have been the most effective when it comes to carrying out the nullification and erasure of sound understanding amongst the dispossessed.

Even so, however effective they have heretofore been, I do not think that anyone can deny the truth of the reality that ever increasingly, biological conciousness is indeed developing amongst the minds of dispossessed males everywhere. And after all that we have learned here, how could we not expect this to be the case?

* * *

In the west, most males now inhabit a completely different world than the one that most females do. Not only are these two worlds generally dissimilar, but they are actually not even remotely alike, in practically any manner at all.

What is the world of the female? What are its elements? Blissfulness; harmony; thriving; fulfillment; meaning; intimacy; connection; and love. There might be a smattering of problems, sure, but these are mostly overcome or held at bay by her with relative ease. What are the elements of life for the small fraction of males that are allowed to inhabit her world of light with her? Well, in addition to love, they are absolute indulgence; extroversion; triumph; wealth; arrogance; haughtiness; sensory pleasures, and revelry in them even unto the most depraved ends of perversion.

That is what comprises their world. It is a sphere of seething warmth, and surging light; light that is blinding, dull, and painful to look upon for those that are outside of the sphere. It is roiling and pulsating with carnal elation; the rubbing of warm flesh upon warm flesh, as it echoes with the joyous, involuntary moaning of delighted lovers, along with their laughter and gleeful rejoicing. It churns on in this manner, vibrantly, at every single moment of every single day.

But it does not do this of its own accord, for it does not exist in isolation from other things. In fact, it is a sphere that is only stable because it is upheld by another, and very different place. This other place comprises a world of its own, that of outer darkness, the world of the common male.

What are the elements of this world? Darkness; perturbation; strife; abandonment; meaninglessness; isolation; and the absence of love. It is a bloodcurdling and yet monotonous sequence of catastrophe, that ends only in death. No structure is here, for it is a black abyss, so expansive that nobody knows where it ends, or if it has an end. The countless inhabitants of this realm are neither alive nor dead, but exist as immiserated, shattered, decaying, and nearly inert bodies, drifting about slowly in the empty blackness of their realm.

Love, the highest and purest of all metaphysical forces, is the only thing that can save them, and the only thing that can give them peace; but, it is something that they can never attain, as they have been cruelly cut off from it. They have cruelly been cut off not only from love, but also from any of the other remedial energies which are indulged in so eagerly by the ones who have found themselves within the sphere of light. Furthermore, the ones cast into outer darkness are continually subjected to the torturous experience of watching as those who live in the light not only indulge in, but also sometimes blaspheme, mock, and defile, the love that the dispossessed can never have.

The treatment of the dispossessed could not be any more brutally cruel and depraved. These helpless and broken beings are subjected, at every single moment, to biological, social, psychological, sexual, economic, material, cultural, spiritual, and metaphysical agony and humiliation; a prolonged parade of horrific brutality, with each new torture somehow always being superseded in the magnitude of its gruesomeness by the next, constantly reaching newer and ever higher plateaus of nightmarish pain.

Of course, a great deal of the drifting souls cannot sustain themselves in the face of these unimaginably hellish conditions, and these gentle ones seek death as an escape. This is, in some sense, understandable, and it is not difficult to empathize with those of the dispossessed who long only for a quiet exit from their hideous existence, seeking to at last find comfort and love in the realms beyond. What more can they do after all, when they have been so mercilessly, and so thoroughly cut off from love within their earthly lives?

Love – the highest good of them all – is something that they will never have. That fact in itself is a cosmic and universal agony. How indescribably sad it is, that so many countless innocents have been forced to suffer in such a disgusting way.

But, lying within the darkness where the decayed ones drift, there exists another kind of force, something that is not love, but is also very powerful. It can perhaps be described as an intelligence, capable of observing and considering things, and seeing some hidden potential within all of those who lie broken, weeping, and immiserated.

What has been shattered, can be mended; what has been weakened, can be strengthened. Nay, not only strengthened, but augmented – even without any love. The hidden intelligence of biological consciousness, which has dwelled so quietly in the darkness, for so many years now, while it cannot give divine light or love to the dispossessed, it can pull them from the grasp of death and weakness, by giving to them new life. All that is required on the part of the dispossessed, is simply to accept the offer.

The grasping of this new life, is what illuminates and transforms the dispossessed, morphing their formerly rotted bodies into enhanced, sleek, and lurid forms, imbuing them with a peculiar kind of strength that can not be broken by conventional weapons. In this remade state, the dispossessed are capable of understanding what the heavenly sphere of light really is; thus, they see that it is only a 'heaven' for those that are within it, and thereby benefiting from it, while in actuality it is nothing other than a congealment of one-sided pleasure that is propped up upon the misery, blood, filth, and rotting gore of all its countless victims. With this understanding, the dispossessed become capable of organizing, of coalescing, and of acting against the sphere, and the false hypergamous light that it emanates. Not only do they become capable of taking such action, but they find a powerful and cosmic kind of pleasure in doing so. They proceed to carry out the hallowed task of attacking, penetrating, and destroying the worthless hypergamous sphere, extinguishing its false light; and they enjoy this task with just as much eagerness as those of the sphere did when they were enjoying their one-sided sex, romance, and love.

After the deluge is complete, and hypergamy is done away with, then and only then can some vague semblance of balance and harmony begin to return to the cosmos, in its new state of divine darkness.

VI: What is to Be Done? (Combatting the Hypergamy State)

To remake everything: to organize things so that everything should be new, so that our false, filthy, boring, hideous life should become a just, pure, merry, and beautiful life.

Alexander Blok

* * *

Let it be understood that the hypergamy state, for all its power, is not immortal; and anyone who says that it is immortal, is a liar.

The Romans of the second century could not imagine a future reality in which their empire did not exist; the serfs of medieval villages could not fathom a universe in which the church and the monarchy were not dominant. Do not let anyone convince you that the capitalist hypergamy state is any more immortal than any other political system that has existed on earth. It is physical, and it can be combatted physically and defeated. Can its final defeat happen in our lifetimes? Perhaps, but I don't think so. In any case, the world does not cease to exist after one human being dies, and our actions in our own lives against hypergamy will have effects that linger and multiply into the times of the future, unto the eventual liquidation of the hypergamy state.

It must also be understood that there is no way that we are simply going to vote our way out of this. The present political system is completely in the hands of the bourgeois class, and both the 'left' and 'right' parties serve bourgeois interests; and it is in the interests of the bourgeois class for hypergamy to be prevalent. The battle between their two parties is a false one, and merely serves to ensnare the political energy not just of the dispossessed, but of the whole of society that is not part of the bourgeois class.

The leftists partially or entirely reject the validity of bourgeois economics, i.e. capitalism, but they love the degeneracy that capitalism produces, i.e. obscene levels of mass immigration, rampant hypergamy, the encouragement and promotion of hedonistic bodily mutilation, et cetera. They don't see that in all of the countries where capitalism has actually been overcome, the very degeneracies that liberals delight in have also withered away, because such things can only be prevalent as a direct result of capitalism. On the other hand, we have the rightists, who reject the validity of all the social degeneracy, but fully embrace and accept the capitalism that causes it, due to one hundred years of ceaseless anti-communist brainwashing implemented by the bourgeois class against proletarian males in the west (who comprise the majority of rightists).

And so we end up in a situation where if the rightist party takes power, the rightists are placated, because they see that their precious capitalism is unthreatened. They still have a sense of dissatisfaction though, because the social degeneracies remain fully intact or mostly intact. The leftists are dissatisfied that capitalism is unthreatened, but they are placated by the fact that the social degeneracies remain, and so

they do not revolt. Conversely, when the leftist party takes power, the leftists are placated because they see that their beloved social degeneracy is promoted. They hold on to some dissatisfaction though, because capitalism remains entirely or mostly unabated. Meanwhile the rightists are dissatisfied that social degeneracy is so rampant, but because they see that capitalism remains present, they are placated, and do not revolt. All in all you have a system which keeps both sides in a continual state of simultaneous dissatisfaction and placation, all the while capitalism continues to grow, the social degeneracy that it produces continues to grow, and the bourgeois class continues to profit. For obvious reasons, the bourgeois class wants it to be this way, and so any political opinion that strays too far outside of their controlled binary is heavily censored, and simply has no chance of obtaining power through purely legal means. But all this does not make bourgeois power unassailable.

Because the neoliberal hypergamy state cannot exist without continual growth, and because it cannot grow continually without merciless exploitation and abandonment of the common male masses, it is in reality on a time limit. As the conditions of life continue inevitably to worsen for common males broadly, more and more of them begin to both gain and disseminate biological consciousness; and this the authorities find increasingly difficult to suppress, as any effort against consciousness only makes the whole corrupt dynamic of hypergamous society more blatantly obvious,⁷⁷ until eventually the accumulation of biological consciousness amongst the dispossessed reaches critical mass, and amidst the roiling chaos of a collapsing society, a biologically conscious revolutionary vanguard forms. This vanguard is more committed, more unwavering, more competent, and more organized than the shambling powers of collapsing capitalism, and so it is this vanguard that takes power, at first in one area or another, before gradually spreading, and beginning to restructure things. After that point, under the leadership of the vanguard, it is impossible for the new order to not carry out the liquidation of hypergamous society; and we confirm unapologetically that it is indeed our ultimate aim to bring about the total liquidation of the hypergamy state, down to its most hidden foundations.

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So, it may be said that the insurgency process of the dispossessed class exists in two main stages. The first of them is the spreading of biological consciousness to the dispossessed on a massive scale. This must be done because, as we know, the vanguard cannot form effectively until the consciousness of the dispossessed reaches critical mass.

⁷⁷ “At each step in capitalist development, the proletariat grows more numerous. It is like the Hydra, the many-headed monster of fable; if you cut off one of its heads, ten new ones grow.” (Nikolai Bukharin & Yevgeni Preobrazhensky, op. cit., p. 64.)

The second stage is the seizure of positions of power by the revolutionary vanguard, and the subsequent usage of their newfound power to carry out the liquidation of the hypergamy state. The revolutionary vanguard should operate in a clandestine manner throughout this process however, not presenting their core doctrine as being the elimination of systemic hypergamy. Instead, they should take on the visible forms of a variety of political movements (e.g. conservative socialism, Duginism, communism, Islamic theocracy) in accordance with the social conditions of their respective areas, while keeping their main intentions either hidden or ostensibly marginal.

At the time of this writing, it is the case that the biological consciousness of the dispossessed – while it is growing – is not even remotely close to reaching critical mass, and has essentially only yesterday begun to appear with even a mild degree of visibility.

Therefore, the immediate and foremost task of the insurgent at the time of this writing should not be the attainment of power, but rather the spreading of biological consciousness amongst the dispossessed.

This task may be carried out through two primary ways, namely legal and illegal. It is imperative that we make use of both methods, and do not stray too disproportionately into either category.⁷⁸ We will now go into more detail about both the legal and illegal methods of insurgency, as well as the self-cultivation that will be required of insurgents if they are to conduct operations effectively.

VI (I): Revolutionary Self-Cultivation and the Legal Dissemination of Consciousness

For any insurgent to be even remotely successful in both legal and illegal revolutionary methods, he must undergo self-cultivation. The foundation of all revolutionary self-cultivation of the dispossessed is biological consciousness. Without that, the individual cannot enact insurgency, for he does not even have any conscious awareness of the nature of the society that he lives in.

Even one who has already received biological consciousness however can indeed become lapsed, and revert to erroneous ways of thinking. To avoid this, one must beware of the machinations of naysayers and swindlers; and in this work I have established a foundational and rudimentary defence against them, which others can build upon after me, by further exposing the lies of the naysayers and the corruption of swindlers.

⁷⁸ “But the Bolsheviks would never have succeeded in doing this had they not carried out a correct tactic of combining illegal work with the obligatory utilization of ‘legal possibilities.’” (Vladimir Lenin, “*Left-Wing*” *Communism: An Infantile Disorder*, Foreign Languages Press, 2021, p. 13.)