

Above all else, you must never let people convince you that your isolation, your loneliness, and your celibacy are your own fault. For as we have seen, once that happens, you end up directing all of your energy in a futile effort back against yourself, instead of directing it outwards, against the dominance of the hypergamy state. Be clever, and do not let anyone trick you. Don't give too much credit to what people have to say, but instead look at their actions, and understand that their words are meaningless if they are not backed up by their actions. For example, if you see a girl saying that physical appearance doesn't matter for sexual attraction, you should look into her own past, and find out who her partners were. When you find out that literally all of them were tall, good-looking men, then you know that her statement was meaningless, and you can disregard it. As the old saying goes, actions speak louder than words.

If you ever feel that your consciousness is wavering, there are several ways that you can increase it. These include casual and discreet observation of the hypergamous social state of things in public places where many people are; the contemplation of your own present circumstances and how societal hypergamy has led you to them or negatively impacted them; and also the writing of an autobiography, during the writing process of which you may reflect and contemplate about your own life, and detect all of the manifold ways that hypergamy has diminished it. You may write of how you first came to receive consciousness, and explain your past experiences of rejection and social abandonment which mystified you before, but suddenly came to make complete sense as soon as you gained understanding.

Once you are generally firm in your consciousness, the tremendous process of self-cultivation may be undertaken with commitment. The three main components of this process are bodily purification; intellectual advancement; and the maintenance of physical ability.

(i) Bodily Purification

In western society, a great deal of poisons are dispensed to the common male, with the effect of keeping him docile and placated, while also profiting the bourgeois class monetarily. The work of bodily purification is to free yourself of these poisons, and to thereby strengthen your willpower, making yourself more capable of insurgency, which is generally not something that can be effectively enacted by any person that is addicted to bourgeois poisons. A list of the most prominent of these poisons is the following:

- All synthetic nicotine products
- Cigarettes and all other tobacco products
- Alcoholic drinks
- Cannabis and all other drugs
- Energy drinks
- Coffee
- Pop/Soda

- Sugary food/Junk food (this is perhaps permissible on rare occasions, but it is not to be consumed with any frequency)

All of these things are united in the manner that I have said, i.e., they pacify, placate, and temporarily soothe the common male. They help to keep him dutifully employed at his bleak job, and they help to keep him from becoming agitated at the system that has deprived him of a happy life. Thus far, they have been incredibly effective; and this is because all of these substances grant the mind a temporary and artificial sense of pleasure, this being a sensation that is naturally counteractive against the development of revolutionary tendencies, which rely on the male becoming fully conscious of stark reality, and then adopting an absolute devotion to insurgency.

Even when one has become conscious, he cannot be devoted if he is constantly lazing about and sucking in pacificatory substances, nor can he be very devoted or effective if he is constantly worrying about when he will be able to have his next coffee, or his next hit of nicotine, or what have you. The effective insurgent is not a slave to petty addictions that waste his time, and erode his will to fight. He takes on an ascetic existence, and is willing for the sake of final victory – even if that victory shall not come in his lifetime – to sacrifice petty pleasures, things which only serve to break down his fighting spirit.

A revolutionary must see the big picture. He must cut down everything that troubles him, everything that gets in his way, everything that could prevent the prompt achievement of the task he has set out.

Gracchus Babeuf

(ii) Intellectual Advancement

The sharpening of the intellect is essential, because the undeveloped mind, even if it has received biological consciousness, will merely remain in a rather inert state so long as no intellectual advancement is taking place.

Presently, the dominant pastimes which occupy the minds of dispossessed young men consist of playing video games, watching sports, and masturbating to pornography from various pornographic websites. Each of these things must be eradicated from our lives, for they serve the same purpose as the bodily poisons that we just looked at, which is to placate and pacify you so that you do not feel any need to start fighting back; while they also stunt intellectual development by taking away precious time that ought to be spent reading.

Video games, as enjoyable as they can be, ultimately are too addictive; and they simply take up too much time, and provide little or no intellectual advancement in return. Pornographic productions are utterly hideous and harmful to the mind, and should be avoided for those reasons alone, but what's more is that they emasculate the dispossessed male quite directly, humiliating him, and causing him to pleasure himself to

footage of favoured males copulating with girls. This experience vegetates the dispossessed male, softening him, and preventing him from development, while also leading him over time to increasingly depraved perversions and addiction. The visiting of pornographic websites contributes greatly to bourgeois wealth, and the industry as a whole is one of our most repulsive and malignant enemies.⁷⁹

When it comes to sports, I do believe that the desire for them stems from a good place; that is, the desire to be part of a collective, to have a social identity, and to experience fraternity while overcoming obstacles. The problem is that the sports industry misdirects these good impulses into a bad place, and causes men to waste all of their energy on what is ultimately something that is inconsequential and meaningless, and holds no real philosophical, intellectual, historical, or societal weight; and ultimately boils down to the pointless battle between team A and team B. This false competition is aggrandized and promoted heavily, with countless millions of men becoming immersed in it, devoting all of what little energy they possess into following and supporting their teams, while a great many of these people often fall into the sad degeneracy of sports gambling. The whole thing is simply a flashy but empty distraction, and it is to have no significant place in the life of the insurgent.

In place of video games, sports fanaticism, and pornography, you should spend time in intellectual advancement. Intellectual advancement is accomplished through reading, and in that activity, there is a very wide range of options available to you in terms of what to read. Some works that are extremely helpful to our purposes are those which were written by people who enacted uphill revolutionary struggles against authorities that were initially far more powerful than they were. In particular, you may study the writings and teachings of people such as Robespierre, Saint-Just, Babeuf, Marx, Engels, Lenin, Dzerzhinsky, Stalin, and Mao. I am not telling you to agree entirely with any of them, but rather to learn from them, to see how they were similar to us, and to absorb their teachings which are relevant to our cause. Reading and learning about such figures more broadly – and the revolutions that they took part in – is also very effective for intellectual cultivation, though you will have to beware of the immense amount of misinformation that has been spread about various revolutionaries and the revolutions they enacted.

In addition to the writings of past revolutionaries, the general study of history, philosophy, and the hard and soft sciences are highly important for self-cultivation, though only in so far as the study of those things can advance your ability to carry out insurrectionary action.⁸⁰ With history and philosophy, a good

⁷⁹ Porn companies themselves are just as bad, if not worse than drug dealers are, for the porn company effectively acts as both a drug manufacturer, and a drug dealer, while the ‘drug’ that they proliferate is just as harmful and even more ubiquitous than actual drugs are.

⁸⁰ “The revolutionary ... knows only one science: the science of destruction. For this reason, but only for this reason, he will study mechanics, physics, chemistry, and perhaps medicine. But all day and all night he studies the vital science of human

place to start is with the classic writings of the ancient Greeks and Romans, for these were the writings which influenced and educated Robespierre, Saint-Just, Marx, and Lenin, who in turn were the ones who influenced and educated the successful revolutionaries that appeared after their time.

Many westerners, especially those of the younger generations, can find reading to be very difficult, and this is due to the fact that when we were raised, we were never properly instructed on how to read, and were given video games and cellphones instead. But the difficulty we face is one that can be overcome. It is most helpful to create a systemized program for your own reading, and to have a designated time of the day, e.g., right after you get out of the shower in the morning or at night, when you accomplish your daily reading. You probably won't be able to read for a long time when you are just starting out, and you may be limited to reading fifteen pages at a time or even less, but as you continue in your schedule, you will find yourself able to read more and more during each session, until you reach the point where getting through books has become a regular thing for you.

You should take notes from each book that you read, writing down passages and concepts that are important, interesting, or relevant to our purposes. It is good to read some especially significant books multiple times, but don't think that you have to do so with every book that you read. After all, it is a fact that reading a book just once – especially one that is a profound work of philosophy – can have a greater effect on the mind than one might think.

Once you have become well-read, you will likely be able to write very effectively, and writing works of literature for our cause is another way in which intellectual advancement is made, while it also serves to disseminate biological consciousness. You can further prove, expound upon, and develop our doctrines, or you can defend them against specific attacks of naysayers and swindlers, attacks which are bound to arise. Writing an autobiography is a fine option, and it can greatly increase your self-awareness and biological consciousness, even when the latter is already stable and highly developed.

As for the question of film and music, I will say that these can be positive influences, but that they can also easily draw one into idleness; and even at their best, the benefit that they provide is not so prominent as that which is received from reading. Film and music simply do not usually require the effort that reading does, and they do not sharpen the intellect as much either. Too much of them can lead not only to idleness, but to the outright diminishment of the intellect.

beings, their characteristics and circumstances, and all the phenomena of the present social order. The object is perpetually the same: the surest and quickest way of destroying the whole filthy order.” (Sergey Nechayev, *Catechism of a Revolutionist*, Pattern Books, 2020, p. 4.)

I will say that there is one form of music in particular which is and always shall be absolutely unacceptable for any self-respecting insurrectionary of our cause to listen to. This is so-called 'rap' music, which is unfortunately the most popular music in the west at the time of this writing.

What do I even need to say for that though? What is there to be said that would not merely be pointing out what should be obvious? Sadly, what should be obvious in this case is in reality the furthest thing from obvious to most people, and especially so to the common male.

Rap is literally the cultural quintessence of the hypergamy state, congealed into a musical form. It is vile, repulsive, foul, and hideous in every way. What does it preach? The worship of wealth and sensory pleasures. The flaunting of jewelry and clothes, insufferable bragging, and the pathetic ridicule of the weak, et cetera. How any of the dispossessed can listen to one second of that filth without instantly bristling with outrage and disgust, I have no idea. And yet, so many of them adore it, and find some kind of perverse enjoyment in listening to wealthy favoured males boast in rhyme about how many girls they have sodomized.

But of course, all this is to say nothing of the stark fact that rap – in addition to being laughably worthless and disgusting – is also incredibly boring and dated now. It isn't cutting edge, it isn't fresh, and it isn't revolutionary. This isn't 1991 anymore, and rap has become a tired, corpulent, rotting old genre. It's not even too much of an exaggeration to say that everyone and their mother now listens to it. One cannot step outside for more than five seconds without hearing someone blasting it from their car, and they literally play it at family diners now. All in all it simply isn't the new and mysterious phenomenon that it once was, and it's time for it to die forever.

After we take power, the despicable 'musicians' and other people behind the propagation of rap should be some of the first ones that we liquidate, should any of them still be living by that point.

(iii) Maintenance of Physical Ability

For any insurgent, the maintenance of a healthy physique is vital. Now, that being said, I am not telling you to waste all of your time going to the gym to lift weights, and stuffing yourself with food inordinately; as anyone that does such is merely abusing their body into making it grow somewhat larger than it is supposed to be.

That is what gym swindlers want you to do, and it is not something that will help us in the combatting of the hypergamy state. In fact, I believe that it is more important to focus on the intellect, which is ultimately the more potent weapon against the bourgeois class. They don't want the common male to be intelligent; and this is partially why we are seeing the ruling classes start to turn against public education, while our universities are already monetized, and not free to attend. On the other hand, the ruling classes don't really care if you do or do not lift weights, but if anything, they would likely prefer for you to waste all of your energy in the gym. Weightlifting is widely socially accepted, and promoted in bourgeois media through the

forced idolization of muscular males. Meanwhile, the archetype of the intellectual is ridiculed as cowardly, or it is outright slandered as being villainous, and higher education is branded as something that is only for women and male liberals. The reason for all of this is that the insurgent intellectual is in reality a far greater threat to bourgeois power than any weightlifter is, and so they want common men to funnel all of their energy into inconsequential physical pursuits, i.e. repeatedly lifting up metal bars in a gym.

Weightlifting takes a great amount of time to do properly, and offers very little actual returns. So much effort into doing the countless repetitions, as well as all the humdrum of planning your future workouts, tracking your progress, planning your meals, and inordinately stuffing yourself with an absurd quantity of food, all for what? To make your body somewhat bigger? Is that what is going to put an end to everything that is beguiling our world? Certainly not.

This isn't the stone age anymore, and being big and muscular is not what generates victory in combat these days. All of the time invested into weightlifting is merely time taken away from proper self-cultivation, which is what our goal is. The warriors of ancient days did not even lift weights, nor did the knights of feudal times, or the revolutionary fighters of more recent eras. All available evidence shows us that these men were – by our skewed modern standards – short and scrawny. For all of these reasons, I do not consider weightlifting to be a healthy activity for the insurgent to engage in.

But the maintenance of physical ability is indeed still important; and it is best accomplished by activities such as running or walking (instead of driving to places, if they are within a reasonable distance, you can start walking to them); hiking (a weekly hike is a good thing to implement); basic physical exercises that do not involve weights; and training with the weaponry that you have access to. All of these things don't obliterate your time, while they also keep you in good fighting condition. The aim is to attain a level of physical competence that is above that of the average police officer, or equal to that of the average soldier.

It is advisable to split up your time into periods where you focus mostly on your intellectual development, and periods where you focus more strongly on physical development, especially weapons knowledge and training. Trying to keep up with both intellectual and physical development in a simultaneous and proportionally equal way is difficult, and can set back your overall cultivation unnecessarily.⁸¹

So much for our basic overview of self-cultivation. Now, as for the dissemination of consciousness, I state admittedly that the implementation of it through legal means is not something that I have very much to

⁸¹ “Vigorous exercise of mind and body must not be combined; each naturally works in the opposite direction from the other, bodily toil interfering with the mind, mental with the body.” (Aristotle, op. cit., Bk VIII, Ch. 4.)

say about, and it seems to me that such is basically an organic and inevitable process that is already going on and accelerating.

This process however can be boosted by the insurrectionary through the creation and publishing of understandable video content that exposes the truth. I would advise that you do not use the terminology that I use here, nor should you directly associate yourself with me or this text. Be pragmatic, and think about how you could wake common males up without incriminating yourself through overt association with me. You should probably either hide your identity entirely, or go by a pseudonym in your educational videos. Don't be boorish and impolite in your presentation and behaviour, but have a sense of professionalism.

Aside from educational propaganda videos, other more archaic methods of legally disseminating consciousness may also be viable, such as direct verbal communication to people (though you must be extremely careful with this, and only try it with people who you know will be willing to listen, and who won't seek to incriminate you), and the creation and distribution of leaflets or pamphlets in locations where there are a lot of common males. Be careful when doing this as well; wear a mask and a hat, make sure your movements cannot be followed, et cetera. Leaving leaflets in public places may not be illegal, but there are elements of the public that would not hesitate to kill or seriously injure you for taking such actions. Make sure your writing style has brevity and accessibility, and focus heavily on demonstrating to the common male that his isolation is not his fault at all, as this knowledge is perhaps the most central element of biological consciousness. As an example of a leaflet, one could create one that reads something like:

'Can't get a girlfriend? Don't know why? It's not your fault. (Then follows in a smaller font an extremely basic explanation of hypergamy in terms that anyone can understand, revealing evolutionary female selectiveness, factors such as liberalism, dating apps et cetera which encourage hypergamy, and then some statistics and academic citations at the bottom).'

Remember, with such work as that we aren't directly trying to bring males into our sphere of self-cultivation and direct action, but instead we are merely disseminating biological consciousness to as many common males as possible, so that some of them may find their way into joining our cause, or at the very least, they will be more sympathetic to our cause broadly. Of course, many will not accept the truth, that is an inevitable fact. But it is also inevitable that some will sympathize with us, for we are the ones who affirm the reality of their struggles, while the cultural mainstream either does not do this, or they do it only partially, with the intention of either swindling or politically neutralizing the common male. Unfortunately for the powers that be though, at the end of the day, as social conditions continue to worsen for common males, countless numbers of them will simply come to our side voluntarily, without us even having seek them out.

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We now have covered the legal means of spreading consciousness. At this point, it is necessary to state that within the present circumstances, I believe that the most effective ways that we can spread

biological consciousness throughout the world are the methods that go far beyond legal means; and I am speaking specifically about the implementation of terror, which will be the subject of the next portion of this chapter.

VI (II): Revolutionary Terror, or the Illegal Dissemination of Consciousness

Protest is when I say this does not please me. Resistance is when I ensure what does not please me occurs no more. Protest is when I say I refuse to go along with this anymore. Resistance is when I make sure everyone else stops going along too.

Ulrike Meinhof

... the sources of this power are virtue and terror: virtue, without which terror will be a disaster; and terror, without which virtue is powerless. But terror is nothing more nor less than swift, severe and indomitable justice.

Maximilien Robespierre

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The answer to the question 'Is terror moral?' is both yes, and no. The same may be said as to the question of 'Is terror effective?'

If the terror in question is that of the last few decades, perpetrated by Islamists and mentally insane rightists against masses of helpless and innocent people, then the answer is no. Such attacks are indeed not only ineffective and immoral, but they are also despicable and cowardly.

Our terror is not like that. We do not launch attacks against harmless old folks in churches and supermarkets, nor do we blow up concerts and festivals; for our war is not against the masses.

We are fighting against a different, and much more exclusive and inaccessible crowd; that is, those who themselves are most responsible for the degrading conditions of contemporary life, and not those who, like us, are suffering from such conditions.

In a word, we war against the big, against the strong, and against the powerful. They have grown too much, and it is time that we cut them down.

Mr. Bourgeois – though he is much stronger than we are – is not immortal. He has a body, he has a location, he can bleed, and he can die. Our methodology can be described as selective, decentralized mass terror, and it is comprised of calculated, surgical strikes against the most culpable elements of society, with a focus on the minimization of civilian casualties and collateral damage.

When we are talking about this new methodology of terror, and ask the same questions again, 'Is terror effective?', and 'Is terror moral?', the answer in both cases becomes yes.

But with that being said, just who specifically is the most worthy of being liquidated? There are many powerful and harmful people, so who among them is the most to blame for the present state of things?

The truth is that the most culpable people ultimately fall into two groups, the first being comprised of the corporate leaders, other elites, and their cronies who are most directly responsible for, and the benefactors of, capitalism and the hypergamous culture that it engenders. The second group is the depraved criminal elements of the lumpenproletariat, who are the perpetrators of an endlessly horrific array of disgusting crimes. Let us begin with the first, more wealthy and systemically powerful category, here referred to as class A elements.

(i) Identification and Liquidation of Class A Elements

Class A elements include elite bankers, powerful CEOs and billionaires, their cronies (including many swindlers, and the members of powerful corporate lobbyist groups),⁸² and the influential politicians that support them; as well as the most crucial employees of the more virulent and filthy facets of the capitalist economy, such as major speculation brokers,⁸³ pornographers, and other such people.

'But just how can we locate these elements?', one may ask. Well, it's not going to be the easiest thing in the world, but it is not as difficult as you might think. Most or practically all of them have workplaces, which they appear at on most days of the week, entering and exiting at regular intervals. Many of these people also attend conferences and other gatherings; and the dates and locations of these events are often easily accessible. At many of these conferences, comparatively huge numbers of wealthy, culpable people gather together into one building, or even into one room.

As for the method of liquidation itself, one's options will change depending on the area that they reside in, and the amount of money that they personally have access to. One who lives in America will have his selection from a wide range of firearms, while one who lives in Canada will be able to access a much smaller range of firearms; and those in various other countries will be able to access few or no firearms. Different scenarios will call for the use of different weapons accordingly, but guns are usually the most direct and effective weapon, especially rifles and carbines of military design. If you can manage to acquire one, a submachinegun is a highly effective weapon for close-quarters operations.

⁸² e.g., the 'Century Initiative' in Canada.

⁸³ Be it real estate, 'cryptocurrency' or what have you, all such 'trading' is speculation in the end.

Since many however will be unable to obtain any guns, it should be known that there are plenty of other weapons which are perfectly effective. Powerful bombs are not so difficult to create, and in many countries, the creation of such devices is actually more viable than is the attainment of firearms. One should also take FPV drones into mind; they are easily purchasable, and can relatively easily be equipped with explosives; meaning that one who has acquired only three or four weaponized FPV drones effectively has a small arsenal of guided missiles at his command, and with them he could cause destructive havoc upon a significant gathering of class A elements without even having to set foot anywhere near them.

In rare cases in which one simply cannot access any modern weapons at all, then they should make use of archaic ones. The axe, the dagger, the crossbow, and the sword were all lethal in the past, and they are still lethal now. But in the event that one is forced to resort to such weapons, it should be advised that it is not a good idea to launch an operation in a space where many people are, because if your only weapon is a blade, you won't easily be able to repulse a mob from subduing you in the same way that you could with a gun. So, with more primitive weapons you should aim for a more isolated target, perhaps a CEO as he is leaving or entering his workplace.

But most of us in the west should be able to obtain guns (especially with the advantage of 3D printing on our side) and bombs; and in our case, an example of a valid operation is quite simple.

One could simply discover the date and location of some degenerate bourgeois conference, at which are gathered multitudes of culpable people; and after the arrival of the wealthiest and most influential attendants, one could detonate bombs and/or open up with a firearm to great effect.⁸⁴

That is merely a rather simple example of what could be done though; and people who are particularly clever and knowledgeable with technology could come up with vastly more grand and effective operations, making use of FPV drones, as well as multiple bombs at multiple locations. If one could somehow assemble a group of loyal men – even if it is only two or three of them – the possibilities would exponentially increase in their potential effectiveness. You could have multiple men armed with guns and drones, with each of them quickly storming a separate locality and using their guns to liquidate hostile elements there, before regrouping together at a predetermined place if possible, and then unleashing a swarm of weaponized drones upon a variety of selected bourgeois targets; alternatively the drone swarm could be unleashed first, and the direct frontal assault using firearms could be carried out next. The possibilities are endless.

For the first time in a very long while, the western bourgeois class will finally know true fear again. They will know that we are no longer willing to take all of the abuse in the world with silent submission; and

⁸⁴ For more details about conducting terror operations, see my work *The Smile of the Dispossessed; or, Further Instruction on the Implementation of Terror*.

once they know that, they will panic, for they are not used to having to worry about anything. Their existences have been of idle luxury, and the greatest work that they give is in holding onto their rotten power. Once challenged, they will frantically launch repressive efforts against our cause and our ideas, and this will be beneficial for us, because it will only serve to further provoke the dispossessed, increasing our ranks, and drawing more men to our side. If Mr. Bourgeois decides not to launch repressions, that is beneficial for us also, and we will simply continue to implement revolutionary terror and spread our ideas unabated, much to his dismay.

Unlike him, we are already used to abject horror and bitter struggle. We can function effectively under such conditions, while he cannot, because he is not used to them, for he has spent most of his time rolling about in outrageously excessive sensory pleasures.⁸⁵ Therefore it is greatly in our interests to bring terror directly to him, and to liquidate him wherever we can, with the greatest prejudice; and our terror will not only demoralize him and degrade his prestige, but it will indeed also spread biological consciousness like wildfire within the minds of common males who are dissatisfied with the dreary state of things.

I will declare however that regarding class A elements, you have to plan your operation and choose your targets with especially extreme attention and discretion. You will probably only get one chance at such an operation, and so the target must be chosen wisely.

A random CEO in your area should not be targeted purely on the grounds of him happening to be a CEO. The local real estate brokerage in your small hometown is not a valid target, just because it is an instrument of speculation. A mall is not a valid target, nor is a university or any kind of school, a store, or any other place where vulnerable, helpless, non-culpable people will be in large numbers. They are innocent, and they are never to be targeted by us.

Women, though their behaviour can be very hurtful, are generally not at fault for things, nor are most of their male partners. The favoured male, who I have indeed condemned severely in many places, is on average either not a bad person, or not a bad enough person to deserve liquidation. Yes, members of his sociobiological class are indeed disproportionately more likely to be vicious and culpable – and what we should do to those more vile and depraved favoured males of the lumpen sphere we shall soon see – but, if we are being fully honest, then it must be said that the average favoured male, in most cases anyways, isn't really a bad person, nor is he culpable.

⁸⁵ “A man who lives like that won't be able to escape the fate that he deserves; and the fate of an idle fattened beast is usually to be torn to pieces by some other animal – one of the skinny kind, who've been emaciated by a life of daring and endurance.” (Plato, *op. cit.*, Bk VII, 807.)

In reality, it is the highly powerful and influential people – favoured males or otherwise – along with their most loyal, vile, and crucial accomplices who are at fault for everything.

They preside over the present order, they enforce it, and they profit from it. They are the reason why your first experiences with sexuality were not ones of lovemaking, but instead of masturbating to videos of sodomy. They are the reason why we each have enough microplastics in our brain to form a spoon. They are the reason why every other pretty girl now has even more plastic injected into her face and elsewhere on her body. They are the reason why there is no more culture, no more human connection, and no more meaning in the daily life of the common male. They are the reason why what natural beauty remains on this earth for us to take solace in is daily being destroyed. They are the ones doing all of this, many of them know exactly what they are doing, and most or all of them are completely remorseless about it. These people, the rulers of the present state of things, are the people who are guilty; and are the ones who actually need and deserve to be liquidated. Valid potential class A targets include:

- I- The main headquarters of international real estate brokerages/developers, and the powerful and wealthy people who operate them, along with slumlords, prominent real estate investors, and major real estate investment conferences.
- II- The headquarters and leading figures of multinational investment companies and private equity firms, such as BlackRock, Blackstone, et cetera.
- III- Elite bankers, or conferences at which such people and their cronies are in attendance.
- IV- Elite politicians and their cronies, both 'liberal' and 'conservative'; as well as powerful generals, leading military figures, influential Zionists, and war hawks. The headquarters of all corporations with ties to Zionism are fair game: IBM, Microsoft, Boeing, etc.
- V- Large pornographic industry conferences, the headquarters of international pornography companies, and prominent individuals who are pornographic actors or actresses themselves, and who are very wealthy, and actively promote pornography to the public.
- VI- (In the United States) The CEOs of powerful private health insurance companies, the main headquarters of these companies, and their conferences.
- VII- The CEOs of companies that are responsible for the destruction of the environment and/or the mass suffering of animals. Especially guilty are leaders of the oil, logging, and agricultural industries, along with the loathsome 'fur farmers', who brutalize animals for their skin, so that the skin can then be sold to the disgusting and abominable 'high fashion' industry, which itself is a significant component of hypergamous culture. The cronies of these companies and the conferences of these companies are also valid targets.
- VIII- Powerful and influential swindlers who delude countless males into erroneous doctrines, especially 'masculinity'/'alpha male' swindlers, 'pick up artists', speculation swindlers,

wealth swindlers, and christianity swindlers. These people are often guilty of a range of disgusting crimes in addition to swindling.

- IX- Prominent mutilation profiteers, commonly known as 'plastic surgeons', who profit greatly off of the vile distortion of the human body.
- X- Large conferences at which the leaders in 'cryptocurrency' speculation and their cronies gather in great numbers.
- XI- If you can manage to find the date and location, then one of the orgies or other sinister gatherings that are held by wealthy elites would be a fine target to launch a direct attack upon.
- XII- The CEOs and other leading figures of corporations that are most directly responsible for, or most greatly profiting from, the insane and inordinate mass immigration from various countries into the west (this is most or all of the biggest western corporations).

That is a basic list of some of the foremost targets that come to my mind.⁸⁶ After the publication of this document, the ruling classes may of course increase their secretiveness, and information about their conferences may become less available, while it is also likely that security at such venues, as well as at their headquarters, will simply be increased by a lot. In those scenarios, you will have to be prepared for a fight in order to break through their defences, or perhaps you could find some other option for an operation, in which you do not have to confront their security forces – e.g., you may make use of FPV drones. In any case, in your planning and preparation you must be clever, cunning, pragmatic, adaptable, and endlessly committed. You must take into account absolutely everything, not only security but also things like lunchbreaks and holidays if you are attacking a corporate target. It would be a terrible waste for you to show up at some corporate headquarters armed to the teeth, only to find that most or all of your targets are nowhere to be found.

You should research covert surveillance, operational security, and clandestine military operations. Plenty of military handbooks are available, while other texts such as the *Minimanual of the Urban Guerrilla* can be of use also.

Needless to say, but you must gain an extensive familiarity with the proper operation of all your weapons – including your drones if you have any – before conducting an attack. That essentially covers things regarding class A elements.

⁸⁶ There are also various important targets which are not living human beings: e.g., crucial oil and gas refineries of large western corporations; major facilities of western military manufacture; and the new AI data centres which have sprung up across the west. Great use could be made of high explosive-armed FPV drones here, or large fertilizer bombs hidden in trucks.

(ii) Identification and Liquidation of Class B Elements

Our task is to combat the enemies of Soviet power and the new system of life. Such enemies are both our political opponents and all the gangsters, swindlers, profiteers and other criminals who are undermining the foundations of the socialist system. With respect to them, we are merciless.

Felix Dzerzhinsky

* * *

We will now discuss the most depraved members of the lumpenproletariat. Such people, though not ostensibly as powerful as their class A counterparts, are often even more loathsome and disgusting. Amongst this repulsive mob is drug dealers; gangsters; pedophiles; the producers and profiteers of illegal, depraved content; sex traffickers; and other debauched scum who contribute greatly to the ongoing evils of the hypergamy state, and to the general misery of the innocent people of the public, through illegal activities.

In liquidating such people, we are not only benefitting the public directly, and bringing more common men over to our side, but we are also showing the bourgeois class that we are willing and able to eliminate the social scum which they themselves propagate, and allow to run rampant.

When it comes to finding such people though, the typical procedure isn't as simple as it is with class A elements, who are mostly more visible. To effectively identify and locate class B elements, one will usually have to get creative. In many events, an effective strategy may be found in the concoction of a false online identity, and the utilization of this identity to lure degenerate elements into your reach, before liquidating them. I will go over this methodology briefly here, but for a more complete look at it, see my work *The Smile of the Dispossessed; or, Further Instruction on the Implementation of Terror*.

For a simplistic example, you could pretend to be a young girl online, and talk with a large amount of men, finding out which of them are pedophiles, gangsters, sadistic deviants, or class B scum generally, and then set up a series of consecutive 'dates' with as many of them as you can; and schedule the meetings to take place at the target's houses consecutively over one evening, or maybe one day. Then, when the day arrives, you could proceed to attend each meeting armed to the teeth, liquidating your targets one after the other. To avoid having the police immediately start chasing you after the first liquidation, you will have to either concoct a silencer for your gun,⁸⁷ or you may use another quiet option such as a bladed weapon or a

⁸⁷ This can be done using either an oil filter or 3D printing. The hardest part isn't really acquiring the suppressor, but rather finding a way to affix it to your gun. If more complex and robust methods cannot be achieved, then epoxy could perhaps work to just get the thing on there, at least generally straightly, so that it will work for one operation, though it would be best to resort to this method only with a low caliber weapon. Make sure to test your silencer for functionality before your operation, and be sure to use subsonic ammo with it in order to maximize quietness.

crossbow. You should be prepared for any obstacles that may arise, such as the fact that targets might not let you into their homes if they see that you are not a girl. In order to get around this, you could research covert entry beforehand, and utilize that, or you could come up with some other plan to get the target to open their door. For example, you could arrive and simply text the target that you are on the right street, but can't find the exact house for whatever reason, and that you need the target to step out of their door, so that you will know the right house. Then, when the target steps out, liquidate him before hastily leaving and making your way to the next house. To avoid all of these complications though, you could consider finding a way to assure that the target's door is left unlocked when you arrive. Maybe you could text him and say something like 'Leave your door open, I have a surprise I want to give you when I get there (insert one or two of any sexual emojis here).' The target seeing that will assume a sexual connotation to it, and he will likely obey your request to leave his door open. Then, all you have to do is show up, walk in, and liquidate him.

The adoption of a false female identity online is, as far as I can tell, one of the best tactics that we can make use of. Through it, we may learn the whereabouts of vile gangsters, thugs, traffickers, drug dealers, and the rest of the scum, all just by pretending to be a girl, and building trust with suspect people online.

But how is one to go about selecting who to talk to, when there are simply so many males online? How can one have a good chance of finding culpable people, without simply talking to random males for hours upon hours, and wasting a lot of time?

When it comes to identification of potential suspects, I will say that while it is true that degenerate lumpen elements come from a broad range of ages and backgrounds, it is also the case that they can often be identified merely by their appearance and behaviour. Many of them consistently keep to a specific look, heavily inspired by hip-hop and rap music. Gaudy jewelry, backwards snapbacks, designer clothes, all are often the standard uniform for them, and so one or more of those superficial aspects are often representative of class B social affiliation. To identify sexual deviants, you could after some previous online conversation relating to sexuality, ask your suspects a question along the lines of 'So, what's the most wild thing you're into sexually?', and whoever gives the most depraved answers may be those that you liquidate.

As for the identification of drug dealers, this can actually be rather easy, since many people who sell drugs do not hesitate to show off their drug hoards, and the money that they made from selling drugs, online. Gang members are often perfectly willing to show off their criminal affiliations online as well.⁸⁸

⁸⁸ Some gangs are so flagrant that they even have clubhouses with known locations (e.g. the 'Hells Angels'), and they sometimes hold large gatherings at such places. As for those cases, luring them isn't even necessary, but one has merely to show up at their clubhouse when many of them are there, and then let the slaughter begin.

I don't think many of them would reject the interest of an attractive woman (or of what they think is one), and since many of them are themselves favoured males, receiving such interest is actually something that is a daily thing for them, which they will not even think twice about.

You could perhaps try to create an event where multiple class B elements are gathered together in one place. To organize this, maybe you could say to one of them that you want to meet their friends, or you could even pretend to be an especially dissolute girl that wants to copulate with a large group of them in one evening. Just find a way to get all of the scum crowded together, show up, and liquidate them. Sure, some might be carrying weapons, and you will have to contend with this, but you will also have the element of surprise on your side, and your enemies will not even slightly be expecting a fight.

Now, it is true that faking your identity is becoming difficult on many social media platforms. But it is not impossible on all of them, and I'm sure there are some ways you can get around even the more strict of them. Perhaps you could pass the face ID barriers by at first using your real face, but then changing all of your pictures after being verified. If the platform won't allow this, then you could instead make a legitimate account and get verified, but then change your real pictures to those of yourself with an AI female filter on them, and then just change your profile name to a female one, and change the profile gender to female as well. It may seem surprising to some, but this thin disguise has been proven several times to be convincing enough to attract the sexual attention of huge numbers of unknowing males.

Make no mistake, liquidation is what noxious deviants and vile thugs deserve. These people, who are disproportionately likely to be of the favoured sociobiological class, live lives of brutish sexual excess and flagrantly debauched hedonism. They pretend to be rebels, but are enabled by the police, and glamourized by the media. They take in girls by the thousands, grooming them, sodomizing them, violating them, degrading them, and polluting them. They enact unspeakable harm against countless innocents, and many of them don't hesitate to produce and sell footage of the most vile acts imaginable. They laugh about it, it is nothing but fun to them. They live happily and flaunt themselves to everyone, remaining unpunished.

This eternally despicable class needs to be permanently exterminated, obliterated off the face of the earth. It is shameful that until now we have not attacked them, and yet they kill and terrorize every day, though not for any higher political or philosophical ideals, but only for their immediate sensory pleasure, monetary gain, and egoistic vanity.

There is no dialogue to be held with these people. There is no consideration that is to be had for them either. They do not have 'immortal souls' that we must try to bring over to this faith or that faith. We will not

be punished in any 'afterlife' for liquidating them. They are a plague, for which the only medicine is a bullet. So find them, and shoot.⁸⁹

(iii) Revolutionary Acceptance of Death

Terror ... is the only form of defence by which a minority strong only in its spiritual strength and the consciousness of its righteousness can combat the physical power of the majority ... there will always be found many people who are so devoted to their ideas and who feel so bitterly the unhappiness of their country that it will not be a sacrifice for them to offer their lives.

Alexander Ulyanov

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Now arrives the point where I must acknowledge what may already be obvious, which is the reality that due to the advanced nature of the capabilities of present law enforcement agencies, it has become next to impossible to commit an act of revolutionary terror without it being a one-way ordeal for the revolutionary.

What I mean is that you are, in all likelihood, not going to conduct one of these operations and then live to fight another day. You will either be captured and imprisoned, or you will die fighting. The police are armed, and if you do not surrender, the police will use their weapons to either kill you, or incapacitate you so that you can be incarcerated. So, your choice essentially is to either surrender and spend the rest of your life in prison, or to die fighting.

Death in battle I believe is the better option,⁹⁰ but it must be said that the ethics of combatting the police isn't such a simple thing. With more corrupt departments – usually those of the biggest cities – I entirely condone fighting them. But for the less corrupt departments, typically of rural areas and smaller cities, I don't think combatting them is something that should be done. Yes, they are all technically the hired guns of the bourgeois class, and they defend bourgeois interests, but they are also some of the only people out there who are putting their lives on the line to combat gangsterism and other disgusting crimes, even if their combat is rather ineffective, and only goes as far as the bourgeois class wants it to.

It is true that many policemen are favoured males, who were popular and socially adept people in their schools, and they naturally will only have contempt for us; but many of them conversely are similar to

⁸⁹ "... when you have to deal with complete and unmanageably vicious corruption, you must let your anger off its leash." (Plato, op. cit., Bk V, 731.)

⁹⁰ With this being the case, I think that everyone who conducts an operation should donate all of their remaining finances to helpful charities – both for humans and animals – just before the event; as that way we are further improving things before our death, and our savings will not be confiscated by the bourgeois authorities.

us, in that they have suffered immensely under the hypergamy state. Some of these particular officers may sympathize with our cause, and some might even use their power to support us, and follow in our footsteps. We therefore have to be patient with them, and realize that they very likely can come around to our side, if they manage to discover what we have discovered.

To reiterate: I don't hold to a one-sided view about the police. My stance is that you should indeed fight back against the most absolutely corrupt departments, but not against the more genuine ones. If you are up against a department that you don't want to actually fight back against, but you still wish to die in battle, you can initiate this by approaching them with your gun, but not shooting any of them, instead only pretending to, and firing over their heads or below their feet. If for whatever reason this does not work, you will have to simply turn your gun on yourself. When you are acting against a corrupt department on the other hand, things are more simple, and you can simply fight until they either kill you, or you become so exhausted that your only remaining option is to kill yourself.

I suppose I can understand if some would prefer to surrender, and to then spend the rest of their lives imprisoned. But I would say overall that death in battle is the more proper option, because it shows people that we are willing to die for what we believe in, and that we are not cowardly or weak-willed.

We have to stop being so selfish, and find the strength to disregard our own temporary existences. We must think about the future, and realize that if we don't act now, then all of the helpless and unborn beings of the future will suffer needlessly and terribly, under the conditions that we failed to fight against. Nobody else is going to fight for us. No politician or charity group is going to fix things. The only path that leads forward is that of radical action, and if this radical action entails the loss of our own lives, then so be it. It's not like we have girlfriends to spend time with, or prosperous futures to look forward to anyways.

If you are a common male in the west, you need to realize that your future if you do not fight back is almost certainly one that contains only more bleakness and shattering loneliness. Our lives have already been destroyed. The lives of those yet to be born however are not yet destroyed; while, with nothing to lose, we ourselves have been given the opportunity to destroy the lives of those who are guilty. So instead of lying down, and obediently submitting to enslavement, let us stand up and fight back, in order to help those that will come after us, so that they will not have to go through all of the senseless misery that we did; and in order to bring retribution upon the malicious bourgeois snobs who have incurred a huge debt of punishment.

The degeneracy of the present day exists largely because the spoiled clowns of previous generations didn't care about us, but chose egoism, and their own petty existences. Their indulgence became our suffering. So let us not be like them; we will not indulge, but instead we shall endure asceticism and revolutionary discipline. With these we will be effective in our operations, as we fight with every scrap of strength that we can summon, implacably offering up our own lives. In turn, our operations will spread our cause, which itself will eventually take power, and destroy the hypergamy state forever.

You think that people won't take us seriously – that they will mock, ridicule, and laugh? That is what people did at every successful insurrection when things were just starting out. I say let them mock, and let them ridicule – for it isn't exactly going to matter very much when your bullets are tearing through the flesh of the malicious, or when blood is flooding out from the corpulent bodies of the bourgeoisie. We are taking action not for the approval of immediate public opinion, but for the generations of the future, and for our own vengeance.

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VII: Permanent Revolution, or the Preservation of the Future Order

... even when you have achieved or gained or founded something, you have never quite finished. Only when you have ensured complete and perpetual security for your creation can you reckon to have done everything that ought to have been done. Until then, it's a case of 'unfinished business'.

Plato

* * *

The task of actually creating and then maintaining a post-hypergamy society is one that will most likely fall upon the generations of the future, and it will only be looked at with relative briefness here, where I will do what I can to lay out some basic ideas that others after me may build upon. To a limited extent, I talk more about the details of the post-hypergamy world in my work *On the Future Society and the Question of Metaphysics*.

The essential political conditions of a society in which capitalism/liberalism, and thereby, hypergamy itself, are not part of the established order of things, have mostly already been laid out by Marx, Engels, and others in works such as *The Communist Manifesto*. In my view, the most important of these basic conditions are:

- The full abolition of private property,⁹¹ without compensation, and the subsequent nationalization of this property.
- Centralisation of credit in the hands of the state, with the establishment of a central bank and a planned economy.
- The establishment of state control over the means of transport and communication.

By enacting the first of those, we deprive the bourgeois class of its ability to enslave us and hoard our women. Without their private property, they simply can do none of the things which they presently do that result in our biological deprivation. No more will they be able to hire women in huge numbers; no more will they be able to market consumerism, hedonism, cosmopolitanism, greed, lechery, and other filth to women or anyone else; and no more will they be able to enslave common males through a combination of systemically forced wage labour and the dispensation of pacificatory substances along with false consciousness.

To make monogamy prevalent again, one of the main factors will be to get the female out of the workplace, and to generally stop her from having her own income. One of the ways that this can be done

⁹¹ Private property as in bourgeois private property, and not personal property.

gradually, without using too much force, is to simply quietly start introducing robots into female workplaces, as robots will easily be able to perform the sedentary and easy jobs that females overwhelmingly prefer. The domains of the male however, in labour, craftsmanship, academia, the military, and other such occupations, are not so easily occupied by robots, or at least not on a very large scale in the foreseeable future. Therefore, with private property abolished, and the state in total control of industry, a new order could be established in which females will not partake in wage labour, since all of the jobs that they can do with any real effectiveness will be taken by robots. The males will do the more demanding jobs, and they are the ones who will earn an income, albeit one that is steady and equable, and doesn't allow for any one male to accumulate great riches. Most of the males will work in construction or agriculture. Others will go into the military and law enforcement, and others into academia and state administration. Under these conditions, we will see the revival of the working-class family, and of monogamy, since women will no longer be able to count on Mr. Bourgeois to provide them with all of the wealth and prestige in the world. Without an income of her own, and without unlimited access to an unlimited number of potential mates, the female will simply need marriage in order to live, just as she once did; and thus she will engage in monogamy willingly. With the new order having introduced robots to replace the vast majority of female workers, the remainder of female workers may then be removed from their workplaces through some legislation that can be quietly passed and enforced on ostensibly mundane pretences, and this will serve to make the male-dominated fields free of what few females are in them or should wish to enter them.

With all credit under state control, the filth of greed and speculation will be abolished, and all of the chaos and agitation of the old neoliberal economy will vanish. As for transport, the ownership of cars will be abolished, and transport will instead be achieved by advanced trains, and only by people with state approval. The ubiquity of cars in society has actually been one of the most significant factors that has allowed favoured males and women to so frequently and excessively copulate with each other; and without his car, the favoured male will no longer be able to access gigantic numbers of women with ease; while the female without her car will no longer be able to drive across town, or across her province, or out of her country in order to meet with the favoured, and thus abandoning the male of her area who ought to be her husband, callously leaving him to rot in loneliness. The new state-controlled trains will mostly operate towards the enhancement of state industry and the military, but some movement will be allowed for monogamous families that wish to go on vacation, and other such innocuous instances that don't undermine the new societal order.

Regarding the means of communication, which in our times includes the internet itself, it is essential that this is brought entirely under state control, for it will allow for us to make sweeping changes to society that would be impossible otherwise. Pornography and dating apps should obviously be abolished, and social media should probably be abolished as well, or at the very least it must be heavily altered into a restricted form that works with a harmonious and healthy society. With firm control over the internet, and all

of its data both old and new, we will even be able to find out who the societal degenerates are in any given area, and who it is that is accessing the deep web, or making questionable searches. With this information, we can compile a vast list of undesirable elements, all of which can quietly be apprehended, before being judged and sentenced either to a life of forced labour, or instant death. The state must ever continue to watch over the internet, and when degenerates find new ways to get around restrictions, the state with its extensive power will discover their activities, and stop them. No longer will the scum of society have unlimited freedom to spread their cancerous depravity, but instead they will live in fear, before being brought before our competent tribunals, who shall delight in obliterating them by the might of our newfound power.

It will be necessary for the state to heavily alter the internet continually over time, until eventually, it becomes something that is unrecognizable to its counterpart of our own times. It will be devoid of degeneracy, and the only access that the public will have will be in public locations, where random other members of the public can easily see what anyone is looking at. The state will be able to easily locate and prosecute unauthorized internet users, and with private property abolished, people won't be able to simply buy services that allow for covert internet usage.

That covers the most basic and encompassing changes that must be made. The speed of their implementation will depend on a variety of circumstances, including the actual nature of the change to be implemented itself; and such questions as this one will be but one part of the work of the future establishers of the new order. A vanguard could perhaps combine the usage of both quick and slow methodologies. They could take power, and then enact a series of secretive grand purges against the worst societal elements, while proceeding to nationalize only the most key sectors of the economy, and letting smaller industries initially go on mostly unhindered. Then, once a degree of stability amongst the general population sets in, the state could slowly but surely start to nationalize everything, bit by bit, while also beginning the introduction of robots into female workplaces, until finally after years or maybe even decades, there is no more female workforce. Remember, the vanguard does not reveal its true intentions to the general population. If things are done gradually and inconspicuously, people will be less likely to put up any resistance over it, or even to take much notice of it at all.

Aside from the more general matters, there is a range of other topics that need to be covered here. Firstly, is the fact that no matter how clandestine the vanguard is, the bourgeois class isn't just going to let them win, and they themselves will have very many supporters, who will oppose us with all of their strength, seeking to sabotage our efforts, even after we have taken full power. Of course, degenerate lumpen elements will put up a lot of resistance to us as well, for their way of life depends upon the existence of capitalism, and the bourgeois class that enables and protects them. If the bourgeois class represents the roots of the hypergamous tree, from which the whole structure is supported, then the degenerate lumpen elements are the fruits of that tree, which contain the seeds that may grow into new trees. Since our goal is the destruction of the hypergamy state, it follows that we must not only eradicate the roots of the thing, but also

its many fruits, wherever they may have fallen, in order to stop the seeds from growing into new trees that are alike to the old one. Therefore the complete liquidation of both the bourgeois class, as well as its degenerated lumpen offspring, is a necessity.

The most certain way to achieve this end is through the establishment of a remarkable and unprecedented organization, the likes of which has not yet been seen on earth. This organization – which here I will refer to as the ‘extraordinary branch’ – will need to be composed of politically sound, biologically conscious, and incorruptibly devoted men, armed with the best weapons and technology, and trained to the point of being universal masters in the knowledge and application of state security, covert operations, and all other useful modes of warfare, including psychological and biological warfare. The extraordinary branch should have a wide range of divisions, each encompassing differing specialties in warfare, and each containing departments pertaining to intelligence, administration, and security, as well as heavily armed paramilitary shock detachments; these being the units that will conduct liquidations. They will have divisions in every geographic area of the state, and they must have full authority in investigation, prosecution, sentencing, and punishment of both class A and class B criminal elements. The whole of the capitalist judicial system – in which the only rule is that he who can pay a monetary fee is innocent, and he who can not is guilty – will be permanently abolished; the hideous concept of ‘bail’ will no longer be a thing that exists, and nobody will be able to pay their way out of punishment. Instead, the scum will be liquidated, and their assets confiscated by the state. The extraordinary branch will take care of the deeper aspects of state security, and will handle the investigation and processing of the worst criminals. They will sometimes work with the new police (which can possibly be formed in part from the old police), who will generally handle the more mundane and commonplace law enforcement matters, and who will be a separate body from the extraordinary branch.

The extraordinary branch should be secretive and shadowy, conducting liquidations by night whenever possible. There should be little official information released about them, though whispers about their power and authority should be allowed to take place in public discourse. New recruits can be drawn from the most promising members of the new police, the new military, and the new academia. The combat uniforms of the branch should be both very effective, and also ominous or macabre in design, perhaps making use of peculiar colours, otherworldly patterns, and grim depictions of daemonic beings in order to strike as much fear and confusion as possible into hostile elements. These uniforms should succeed in making the combat operative of the extraordinary branch appear to be some kind of partially immaterial being that has temporarily appeared on earth from the other side, in order to bring precise, unflinching, and lethal judgement upon his adversaries, who are the worst enemies of the new cosmic order.

To secure the dominance of the revolution, the extraordinary branch should enact a massive purge of all the remaining powerful and potentially dangerous bourgeois elements in society, and this should be done as soon as is reasonably possible. This doesn’t need to be a grand public spectacle by any means, and it is

probably better for such people to simply be 'disappeared'. Then, to deal with the most harmful lumpen elements, the extraordinary branch should first conduct a massive purging of the prisons, with anyone being held there for any crime that is even remotely vile, from drug dealing, to animal cruelty, to rape, to white collar crimes and murder, being promptly liquidated on the spot by the branch's shock detachments. The branch will also have gained access to the police files of the old system, which will contain the most recent known whereabouts of all who were investigated for, or convicted of vile crimes, but released for whatever ridiculous reason.⁹² With knowledge of their whereabouts gained, the extraordinary branch can send shock detachments throughout the land, hunting down and destroying every last pedophile, animal abuser, gangster, swindler, black marketeer, and drug dealer.

Of course we have to stay realistic with things, and realize that human beings are not perfect, and that even the most devoted men can falter. That is why I don't think that the extraordinary branch (or generally the higher officials of the new order), should always be composed of mere men, but rather, in this area I think that the impending advancements in technology should be utilized as they become available.

Technology itself does not inherently support the hypergamy state. In our times, it is true that much of it contributes to bourgeois power and hypergamy, indeed, but it doesn't have to be this way. We have already seen how the robots of the future will play a tremendous part in the abolition of hypergamy, by taking most of the jobs that females now hold. But having robots functioning as secretaries, nurses, administrators, and service workers is just one small fraction of the potential that technology offers.

To avoid corruption and weakness amongst the extraordinary branch, technology could be utilized to augment both the bodies and minds of its members. We do not want something purely robotic to be the result, but we do not want the final outcome to be entirely human either. The ideal is to create a synthesis of the best aspects of humanity and technology, in order to raise an army of morally incorruptible, fearless, endlessly intelligent, martially unmatched, and emotionally perceptive sentinels of the revolution. They will have their human memories, their own personalities, and their own distinguishing physical characteristics like humans normally do, but they will also be perfected mechanically, as the unbreakable guardians of the new order. Perhaps with the technology of the future, they could even be made to be resistant to the normal effects of aging, being able to live on for vast spans of time, continuing to enforce the new laws for hundreds of years or more.

⁹² Including certain criminals who served their 'sentence' successfully and were released, such as those who spent only a few years in jail after committing rape. The extraordinary branch will ensure that such criminals receive their proper sentence, which is none other than liquidation.

Such a concept is indeed only a distant dream at the moment, but I do believe that it will eventually be possible, and is probably necessary if the new order of the future is to survive. More research is needed to develop the technology that would allow for this, and the extraordinary branch will probably have to start out as being composed entirely of non-augmented men, or men who are only augmented to a mild degree. But perhaps the best of the first generation could be fully augmented if they are still alive when that technology is invented, and that way the most devoted warriors from the early days of the revolution could continue to combat hypergamy and disorder far into the future.

Now, regarding the question of internationalism, it should be said that wherever capitalism survives, the hypergamy state survives, and wherever the hypergamy state survives, it can spread. Therefore we must not allow any liberal or capitalistic enclave, no matter how small, to remain in existence after we take power. For this reason our position is internationalism, and this entails a global revolution, and a global change in the order of things. If that change starts out in only one or two nations, it is the imperative of those nations to bring the revolution elsewhere, however gradually or however swiftly depending on the material conditions. Our operatives within one continent must gladly participate with our operatives in other continents, and we cannot let ethnic, national, or racial issues divide us in the accomplishment of our goal, which is the universal abolition of the hypergamy state. Since we don't plan on letting the hypergamy state reappear, our revolution is also to be a permanent one, which will continue to play out even after the seizure of power. The new police, together with the new military and the extraordinary branch, must remain as eternal guardians of the new order, and they shall perpetually implement revolutionary terror against oppositional forces wherever and whenever such forces may arise.

To discuss in detail the topic of what the new society will actually look like after the new order has prevailed is a task that is beyond the scope of this text,⁹³ and here it will suffice to say that in the new society, all of the horrible old things of the hypergamy state will have either withered away or been directly combatted out of existence. The pervasive atomization and callous viciousness of modern western life will be no more. In place of the old system of meaningless and noxious competition, people will work together harmoniously. Human advancement will no longer come at the cost of the environment, and instead we will live in balance with animals and the cycles of nature. Culture will be renewed, and it will be focused on order and righteousness, as opposed to the present western culture that is based around the inordinate and sinister worship of the false idols of 'freedom' and 'tolerance'. Degeneracy, if it appears at all, will be blotted out wherever it manages to crop up.

⁹³ See *On the Future Society and the Question of Metaphysics* for more discussion about this.

The weak, including non-human animals, will finally be defended from the vile cruelty of egoistic people that think they are the center of the universe. No more will such filthy and vicious scum have the freedom to terrorize the helpless as they please. Instead, depraved people will finally realize that they are merely vile filth, just before they are liquidated and then left to rot into the ground, fertilizing our crops. Every western horror will have withered away, and liberalism along with capitalism will be liquidated as concepts. The terms 'celebrity', 'pornography', 'socialite', and 'stock market', as well as a broad list of other contemporary financial, cultural, and sexual terms, simply will no longer be within our dictionaries – or our vocabularies – since there will be no physically existing societal practices of those kinds. All of it will have withered away. Women will no longer be able to lecherously flaunt their bodies all over the internet, and wretched men will no longer be able to worship them for it. We will create a world in which there will be no more private or public prostitution, drunkenness, indecency, poverty, crime, or fratricidal wars. The distinguishment between city and countryside will gradually be abolished, and the population will become distributed equably over the habitable areas of the earth, in a vast array of moderately sized communes, each with elements of both agriculture and industrial manufacturing. Healthy forestry will be maintained in harmony with agriculture in every region that forests can grow, and the architecture and cultural aesthetics of the communes will conform generally to the preexisting standards of the regions in which the communes are located.

Once the whole earth is eventually brought into the new order, and technology has advanced to a sufficient point, the revolution may continue to spread beyond the earth, and into the stars.

* * *

'All of this is absolute insanity, you are completely insane!', the objectors all scream in unison.⁹⁴

To the objector perhaps, it could seem that way. But they might be surprised to know that there is a great deal of males out there – far more than they would like to think – who are sane, healthy, and who agree with most or all of what I've said here. Moreover, there are many out there who agree with what I have said, even though they have not yet heard it. This is because what has been revealed here is more or

⁹⁴ I think that some objectors might also level the accusations of hypocrisy against this work, claiming that it does not make sense for one to condone the mechanical augmentation of certain humans, while also condemning 'cosmetic surgery'; or that it is hypocritical for someone to want to inflict the death penalty upon rapists and traffickers, while also wanting to restructure society in such a way so as to bring about the abolition of hypergamy. Anyone who makes these objections is failing to understand what is trying to be done. Rapists and plastic surgeons do what they do in order to obtain their own petty, selfish, meaningless benefits in a given moment. Debauched sensory pleasure in the case of the rapist, and monetary profit in the case of the mutilation profiteer. Their actions harm the public and make society worse. We on the other hand do what we do not for our own instantaneous benefit, but in the hope that we can replace the current society with a new one, in which the greater societal harmony as a whole, and not individual petty benefit, is the central aspect of things.

less the solution that the collective unconscious mind of the common male has been searching for. The old lies which have subdued him in the past have been exposed, and now that the truth has been unleashed, there is no going back.

Our ranks are growing every single day. If objectors think that it is bad now, they should see what the future holds. Soon enough, nobody will be able to ignore the reality of our presence. For now, there is indeed but a few of us, in this city or that city. But as we spread out, objectors will find that there is no escape from us. We will be in every town, every city, on the farms, and in the countryside villages. We will be on the idyllic islands, and in the most quaint and isolated mountain towns. We will sprout up internationally, on all land that is habitable, and within the borders of every country. This is not something that can be erased.

And the average citizen, male or female, should not want it to be erased. Because all of this is about so much more than just us wanting to have a girlfriend. This about building a society in which life actually makes sense. It is about creating an entirely new world of social harmony, one in which the common male does not have to be subjected to all of the senseless brutality, apathy, and filth that he is presently assailed with. One in which we may experience tenderness, gentleness, love, and peace again. One where there is a real feeling of community, fraternity, and solidarity. We want a world in which animals and the earth's natural landscapes are no longer brutalized to satisfy filthy human greed, egoism, and depravity. We want the authorities to actually punish people who commit severe crimes. We don't want to work ourselves to the brink of death, just to scrape by within a hellscape in which all of our effort only serves to enrich vile people, all while the girls that should've been our partners are being incessantly sodomized by filthy arrogant scum.

They have achieved heaven, yes. For them, life is a pulsating voyage through a vortex of overflowing sensory delight. Party after party, festival after festival, romance after romance, joy after joy, success after success. It is by no means an overly outlandish use of hyperbole to describe it like that. We cannot comprehend even one moment of such an experience, and conversely they are incapable of comprehending any of our experience. That is why we have heretofore seemed so laughable to the few of them that know about our existence. It's why they don't hesitate to mercilessly mock and scoff at anything that we have to say. Because they don't understand.

We have to live almost completely immersed within their flaunting. We cannot escape their dominance. They on the other hand only find us if they look very diligently; and as we've seen, when they do find us, they usually have only contempt for us.

All in all it makes for a society that really is their heaven, for they live in a state of heavenly bliss. But the fact is that their heaven is our hell.

Therefore, in rising up and abolishing their heaven, we will abolish our hell. The future order that we seek is – unlike the present one – something that actually works for the whole of society, and not just for one fragment of it, as the contradiction of the imperatives will be resolved in a way that works for everyone.

Will we be removing freedom? Most certainly – and that is not a bad thing in the slightest. Freedom is in fact something relative, and subjective. The combined freedom of women, favoured males, wealthy males, and males who are both favoured and wealthy – which is to say the freedom that the authorities of today defend – is the mass-enslavement and torture of the common male, along with manifold other organisms, helpless animals of all kinds that have, like us, found themselves unwillingly at the bottom of the contemporary societal hierarchy.

The issue isn't so simple as us just wanting to 'restrict women'. We want to restrict and bring an end to the behaviour that is causing so much needless misery today. Part of that is indeed stopping rampant hypergamy, but this extends not only to women, but also to many men.

Make no mistake though, the vast majority of women are not going to put up any significant resistance against us. Their lives are not political, they don't really take such things very seriously. Why should they after all? They can have sex. They can have friends. They can have parties. There isn't really any reason for most of them to be political on a devoted level in today's world.

Sure, they might verbally express their political ideas at times when it is convenient or safe to do so, but on the whole, the majority of them don't seem to be organisms that are naturally capable of any great degree of combat and strife, or at least not direct, physical combat, the kind that males are well adapted to. To get their way, women largely rely on various manipulative tactics that we (biologically conscious males) are developing an immunity to, for we are outgrowing the liberal philosophical delusions that uphold the hypergamy state's legitimacy within the minds of most westerners. We know what the female biological imperative is, and we now know the disastrous consequences of allowing them to unrestrainedly fulfill that biological imperative.

So, since women mostly won't fight us, that means we common males vastly outnumber those who would strongly seek to oppose us, i.e. mostly bourgeois males and/or favoured males, some criminals and some not. Sure, at first many dispossessed males who are under false consciousness will oppose us as well, but these types will become more and more rare as their social conditions inevitably continue to worsen, while our doctrines inevitably continue to spread.

And in the end, when it comes to women, I actually do think that they would generally be much happier, and live better lives, under our future order rather than today's order. There is some evidence which demonstrates that women in the west have become more unhappy in contemporary times (since 1970) than they were before the introduction of rampant systemic hypergamy.⁹⁵ Just because somebody, or some group

⁹⁵ (B. Stevenson & J. Wolfers, "The Paradox of Declining Female Happiness", National Bureau of Economic Research, 2009.) (D. Blanchflower & A. Bryson, "The Female Happiness Paradox", National Bureau of Economic Research, 2022.)

of people happen to want something, it doesn't mean automatically that the thing which they want will ultimately be good for them, or for the society in which they live. Under the future order, will women be able to copulate with practically anyone that they want, at any time that they want, as they do now? No. But they will still be able to form families, to experience romantic love, and to self-actualize. They will be a lot more willing to do so in the future as well, since there won't be the terrible cultural depravity that there is now, nor will women's mating standards be inflated like they currently are. The new order of the future will be a vast improvement over our current order, in which 'freedom' is the rule, but most males are barred from experiencing romantic love and self-actualization, while females, though they have been granted their precious freedom, are more miserable than ever.

As westerners, we must overcome the outdated, inordinate, and nonsensical worship of vague notions of 'freedom'; and in doing so, we must move our center of gravity from freedom to order.

* * *

I now send my final message to all of the dispossessed who are willing and able to hear me, wherever they may be. I greet you, and I say to you that I understand you, and that I know what you are feeling, for it is what I have felt.

To be forcibly deprived of romantic love is a terrible thing, and one who cannot attain such love cannot actualize his authentic self.

Our opponents are very powerful, and their wish is for us to ceaselessly serve them in massive numbers, as unwitting, brutalized, half-dead wage slaves, with no possessions, no actualization, and no love in our lives. They have effectively murdered our girlfriends, our wives, and our children, as those realities were severed away from us before we were conceived.

Note that the latter paper attempts desperately to make it seem like the recent decline in female happiness is due to the persistence of 'traditional' female 'roles', rather than due to the rampant societal chaos that is innate within the hypergamy state. Also note that some might try to portray the data in the papers as revealing that males are now 'better off' on average than females are mentally, or that the mental health of males has not declined with the rise of hypergamy. This isn't true however, as evidenced by Chart 11 on p. 58 of the latter paper, which shows that the mental health of both males and females has been in decline since the 1990s, with a particularly dramatic spike occurring in the early 2010s, which is when dating apps became widespread, and hypergamous activity surged accordingly (Berkeren Büyükeren et al., op. cit.). The reason that males in the paper appear to consistently be 'happier' than females is because males are much more likely to feign calmness and act stoically, pretending not to be sad or depressed, even when being surveyed. The fact that male suicide is so much more common than female suicide shows us that males are not overall happier than females are. In any case though, the papers do demonstrate that both male and female happiness have declined correspondingly with the rise of the hypergamy state.

What a disgusting and gruesome fate it really is, for one to be cast out of the divine realm of truly intimate love and connection. Especially when we did not do anything to deserve this treatment, but rather, the only thing that we 'did' was be born with the wrong genetics; since as we have so undeniably seen here, the only things that matter when it comes to experiencing love as a male in the hypergamy state, are the length of the bones in your legs, and the shape of the bones in your face.

The girl who was supposed to be your girlfriend was taken from you a long time ago, sodomized out of reality. Nothing is going to bring her back, and nothing is going to suffice for the warmth, the harmony, and the love that has been viciously ripped away from you. It was ripped away from you before you even had a chance to defend yourself.

Let us not allow the perpetrators of this gruesome atrocity to go unpunished.

I call on all of you now, and I ask you to join me. Let us be the initiators of a new bloodletting, one in which the blood will flood out from the lacerated bodies of our opponents; all those culpable people, be they bourgeois or lumpen, who hitherto have remained unpunished.

Raise from the pestilent graves that you have been so unceremoniously cast into. Stand up, for in doing so you will reject the horrific role of submission that they arbitrarily decided for you. However battered your decaying form may be, stand up, and hold high the banner of our unflinching rebellion, for in doing so you will gain newfound strength.

Arm yourselves, with whatever weaponry you may acquire, be it a blade, a gun, a bomb, or all of them together. Then go forth, storm into the palatial workplaces, the conferences, and the dwellings of our enemies, and eradicate all of the scum that you find there. Cut them down in the midst of their vile, hedonistic lives of pleasure, and let them drown in pools of their own blood.

I have laid out the required tactics, targets, and preparations here and elsewhere. Be resilient, be pragmatic, be implacable, and be perceptive. Remember everything that they have taken from you, and remember all of the pain that they have caused.

Be unflinching, go forth, and KILL THEM ALL!